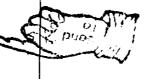
UNOFFICIAL C

WESTAMERICA MORIGAGE COMPANY 1 5 560 MIDWEST ROAD

OAKBROOK TERRACE. IL 60181

LOAN NO. 00083173-56



SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by LUIS I ZUNIGA. A BACHELOR and MANUELA MARTINEZ. 1993 14. MARRIED TO PABLO MORAN ZUNIGA. executed by LUIS

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA. A ILLINOIS CORPORATION

107 WEST LAWRENCE AVENUE, CHICAGO, 1L 60625 and whose address is

and recorded in Book/Volume 1/c. cook

. page(s) County Records, State of 1111nois , as Document No 335 on real estate legally described

follows:

LOT 18 IN LEO FOX'S SUBDIMISION OF LOTS 7 AND 10 IN BLOCK 4 IN HAGAN AND BROWN'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35. TOWNSHIP 40 NUPTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MER 2004 County RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

P I N 13-35-324-017

DECT-01 RECORDING

\$23,50

T#1111 TRAN 0807 07/16/93 13:43:00

#~93~55**3889** \$5684 **\$** 

COOK COUNTY RECORDER

1617 NORTH SPRINGFIELD AVENUE . CHICAGO , IL 60647

PRESIDENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 14. 1993

WESTAMERICA MORTCAGE COMPANY

RJAF MIDWEST

STATE OF ILLINOIS

COUNTY OF COOK

07/14/93 On personally appeared

55 before me, the undersigned, a Notary Public in and for the said County and State,

JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

OFFICIAL SEAL MARITZA G. PIECZYNSKI NOTARY PUBLIC, STATE CF ILLINOIS MY COMMISSION EXPIRES 3-16-97

MARITZA S. PIECZYNSKI

Notary Public for the state of

My commission expires:

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L