131-517452 HUD CASE NO: THIS INDENTURE WITNESSESTH: hat. HENRY G. CSNEROS. Secretary of Housing and Urban Development, of Wishington D.G., going by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration 53534707 and warrants to: . JOSEPH STEVEN SABECKIS AND JOE GHANDOUR (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: LOT 20 IN BLOCK 6 IN FLAGG AND MC BRIDE'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE WEST 60 ACRES OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDINGS

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Real

Exempt undbr

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Section

Act

COOK COUNTY RECORDER

Commouly known as:

9348 SOUTH NORMAL

CHICAGO, ILLINOIS 60620

25-04-321-044 Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Let, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is riade SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the understaned on this 15THday of JUNE ,19 93 has set her hand and seal as DIRECTOK DF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behal of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Segled and delivered in the presence of:

Secretory of Lousing and Urban Development by Feder of Housing Commissioner

Lograjne Copper

Difector of Housing Managemen HUD Regional Orgine, Chicago of Housing Management

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforeso.d, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Pinois, and the person who executed the foregoing instrument bearing date of Sure 15, fit, hy virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Charte 11, Part 200, Suppart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes

Given under my hand and Notarial Seal this $\setminus S$

This Deed prepared by:

PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

> " OFFICIAL SEAL "
> TERESA A. STEWART
> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/14/96

Return to:

LEXANDER FILE NO. PA- 12613

NEW/15

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY * STATEMENT BY GRANTOR AND GRANTER

The grenter or his agent affirms that, to the best of his knowledge, the nume of the greates shown on the dord or assignment of henolicial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and author-

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