UNOFFICIAL COPY 3 18(1196

ASSIGNMENT OF MORTGAGE

93554733

	2002,700
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note datedJUNE 14. 1993, executed byMICHAEL J. CMIEL. A BACHELOR AND MIHYE KIM. A SPINSTER	
to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount of \$\frac{149.400.00}{2000}\$ secured by a Mortgage dated	
THE SOUTH 3.0 FETT OF LOT 33 AND LOT 32 (EXCEPT THE SOUTH 70.00 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33.00 FEET OF LOT 2, 3, 4, 5 AND 6, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD ALSO PART OF BLOCK 26, IN EDISCN PARK IN THE TOWN OF MAINE OF COOK COUNTY, ILLINOIS.	
9315732	DEPT-01 RECORDINGS \$23. T#9999 TRAN 9434 07/16/93 14:46:00 #5680 # *>3554733 COOK COUNTY RECORDER
COMMONLY KNOWN AS: 6727 N. OC IN O AVE.	CHICAGO. IL 60631
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its rame to be signed to these presents by its President, and attested by its Vice-President, thisday of	
PREMIER HOME FINANCING, INC. BY: Lawrence M. Plantk, Englident ATTEST: Susan McGowan, Vica-President ST	
STATE OF ILLINOIS)) SS	33
COUNTY OF DU PAGE)	$O_{\mathcal{K}_{\alpha}}$
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Susin McGowan, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal to 1993.	his 14th day of JUNE
Commission expires: February 25, 1995	Notary Public
This document prepared by: Vida Zinkus Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100 Oak Brook, IL 60521	OFFICIAL SEAL " VIDA ZINKUS NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXP. 2/25/96

UNOFFICIAL COPY

Droperty of County Clerk's Office

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