SATISFACTION OF MORTGAGE

93554819

KNOW ALL MEN BY THESE PRESENTS: That GMAC Mortgage Corporation of PA, a corporation existing under the laws of the State of Pennsylvania the owner and holder of a certain mortgage deed executed by Maganbhai K. Patel and Sharda M. Patel (his wife) to GMAC Mortgage Corporation of PA bearing the date the 11th day of November 1991, A. D., recorded in Official Records Book ----, Page ----, Inst. no. 4010969, in the office of the Register of Deeds of Cook County, State of Illinois securing certain note in the principal sum of \$98,000.00 dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

Tax Parcel Number: 10-30-121-010, VOLUME 127

LOT 5 IN BLOCK 7 IN HARLEM HOWARD WAUKEGAN SUBDIVISION BEING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE ANORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL IN COOK COUNTY, ULLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8, 84.25 FLET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8, RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 133 FEET TO THE EAST LINE OF SAID LOT 8, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET TO THE PLACE OF BEGINNING ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 1406623.

Hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Fierister of Deeds to cancel the same of record.

IN WITNESS WHEREOF, GMAC Mortgage Corporation of Pa has caused these presents to be signed in its behalf by Mary Ann Walsh Asst. Vice President, at ested by Edward V. Mayer, its Assistant Secretary, and its corporate seal to be hereto affixed this July 2, 1993 and has appointed Beatrice A. Vogler as its true and lawful Notary Public to acknowledge and deliver these presents this day of July 2, 1993.

\$23.00 17.666 TRAN 7362 07/16/93 16:02:00 COOK COUNTY RECORDER

NOTE HOLDER:

**GMAC Mortgage Corporation of Pa** 

(Corp. Seal)

Valsh, Asst. Vice President

ATTEST:

r, Asst, Secretary

93554819

STATE OF Pennsylvania

**COUNTY OF Montgomery** 

Beatrice A. Vogler, a Notary Public in and for the said County and State do hereby certify that Mary Ann Walsh, Asst. Vice President and Edward V. Mayer, Asst. Secretary party or parties to and who is or are personally well known to me at the person or persons who executed the foregoing and annexed Deed of Release bearing the date on the day of July 2, 1993 A.D., personally appeared before me in said state and county of aforesaid and acknowledge the same to be his(her) or their act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires:

NOTARIAL SEAL BEATRICE A. VOGLER. Notar Public

GMAC MORTGAGE CORPORATION, 8360 Old York Road, Elkins Park, PA

**UNOFFICIAL COPY** 

Property of Cook County Clerk's Office

Ciroccion

## **UNOFFICIAL COPY**

## AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

| I, ducy Galvan agent, being first duly sworn (Name and Title)      |
|--|
|  |
| Maganbhai K. Patel   |
| 1. That notification was given to Sandra M. Patel, at              |
| 7600 N. Waukegen RN who are the owners of record                   |
| on Cerrificate No, that a release of                               |
| document number 4010969 was presented for                          |
| filing on 1/0/93.  |
| (Date)   |
| 2. That presentation to the Registrar for filing of a Release      |
| of Lien or Mortgage would cause the property to be withdrawn       |
| from the Torrens system and recorded with the Recorder of          |
| Deeds of Cook County.  |
| I, July Galvan, declare under penalties of perjury                 |
| that I have examined this form and that all statements included    |
| in this affidavit to the best of my knowledge and belief are true, |
| correct, and complete.   |
| $\mathcal{L}$  |
| Dun Hahring agent  |
| Affiant  |
| Subscribed and sworn to before me by the said Adult                |
| this 16 day of July,  19 0/2  93554818                             |
|  |
| Donothy M. Labon   |
| Notary Public  |
| //   |

"OFFICIAL SEAL"

DOROTHY M. Labon

NOTARY PUBLIC, STATE OF ILLINOIS

FORM 3001

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

grading to