UNOFFICIAL COPY 93554035

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 17, 1992, by William P Messino Jr. Divorced not since remarried, to MortgageCapital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 24th Day of March, 1992 in Document No. 92-192924.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on June 17, 1993. 935540**35**

Signed and sealed in the presence of

FBS Mortgage Corporation

STATE OF MINNESOTA))SS. COUNTY OF RAMSEY

Gall L.

DEPT-01 RECURDING T\$1111 TRAN 0812-07/16/93 15:19:00 \$5830 \$ 4-93-554035 COOK COUNTY RECORDER

Secretary

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On June 17, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

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Loan Number 560356 - W P Messino CS205

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ATTACHMENT

THE SOUTH 1/2 OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 9 IN FEUERBORN AND KLODE'S IRVINGWOOD 1ST ADDITION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-23-223-054

Series Of Cook County Clerk's Office

93554035

Loan Number: 560356 - W P Messino

CS219

William Messino, Jr. 3708 N. Pacific Chicago IL 60634