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ALITION. Consult a lewyer before using or acting under this form. Herther the publisher nor the seller of this form

THIS INDENTURE, made this 16th day of July 19 93, between Homart Community Centers, Inc.

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \_\_\_\_\_\_\_ no/100.....

(\$10.00 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is !

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Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority if the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY us to the party of the second part, and to its successful assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit A attached hereto and made a part hereof

Subject to: (a) covenants, conditions and restrictions of record and private, public and utility easements and roads and highways, if any, provided none of the foregoing materially interfere with grantee's use of the real estate; (b) special taxes of assessments for improvements not yet completed; (c) general taxes for the year 1992 and subsequent years including taxes which may recover to make a light and the provements during the year 1993 and to acts of grant which will should be small should be small and a light and a light

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Together with all and singular the hereditaments and appurenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, revits, issues and profits thereof, and all the estate, right title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO VINVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its assessand assigns forever.

And the party of the first part, for itself, and its successors, does coven at, promise and agree, to and with the party of the second part, its hom and assigns, that it has not done or suffered to be done, anything whereby the said is premises hereby granted are, or may be, in any manner incumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): A portion of 18-16-410-014 and 18-16-411-031

Address(es) of real estate: Vacant Land, southeast corner of LaGrange Road and Joliet Road,

Hodgkins, IL
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_\_ Secretary, the day and year first above written.

Homart Community Centers Inc.

By Mondal Caser

This instrument was prepared by Ira Fierstein, D'Ancona & Pflaum, 30 N. LaSalle St., Chicago, IL

MANL TO

Fred Croen

Name.

Croen & Barr, 250 E. Wisconsin Ave.

Milwaukee, WI 53202

B&G Realty

250 East Wisconsin Ave., 17th Floor

Milwaukee, Winds 3202
Attention: Congrad Counsel

P-1333

FFICIAL COPY STATE OF LLLINOL COUNTY OF ... COOK marie Imm in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald Chasen personally known to me to be the \_\_\_\_\_ President of \_ corporation, and Carol Williams, personally known to me to be the \_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the line and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 16th day of July Of County Clart's Office Commission expires\_

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PECIAL WARRANTY DEED Corporation to Individual

ODRUSS OF PROPERTY.

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GEORGE E. COLET

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#### EXHIBIT A

#### PARCEL 1:

THAT PART OF LOT 6 IN THE QUARRY SHOPPING CENTER SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1992 AS DOCUMENT NO. 92970141, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 60 DEGREES 50 MINUTES 40 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6 A DISTANCE OF 512.83 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 60 DEGREES 50 MINUTES 40 SECONDS EAST ALONG SAID NORTHERLY LINE & DISTANCE OF 23.93 FEET TO A BEND POINT IN SAID LINE; THENCE NORTH 0 DEGREES 03 MINUTES 38 SECONDS WEST ALONG SAID LINE A DISTANCE OF 11.44 FEET TO A BEND POINT IN SAID LINE; THENCE NORTH 60 DEGREES 50 MINUTES 40 SECONDS EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 156.56 FEET; THENCE SOUTH 29 DEGREES 09 MINUTES 20 SECONDS BAST 35.24 FEET; THENCE NORTH 60 DEGREES 50 MINUTES 40 SECONDS RAST 21.61 FT; THENCE SOUTH 29 DEGREES 09 MINUTES 20 SECONDS ANST ALONG THE EASTERLY LINE OF SAID LOT 6 A DISTANCE OF 116.82 PRET TO A POINT CF CURVATURE; THENCE SOUTHERLY ALONG SAID BASTERLY LINE, BEING THE ARC OF A CURVE, DaING CONCAVE TO THE WEST, HAVING A RADIUS OF 15.00 FEET, HAVING A CHORD BEARING CO COUTH 6 DEGREES 03 MINUTES 34 SECONDS WEST, A DISTANCE OF 18.44 FEET TO A POINT OF COMPOUND CURVATURE; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT C, STING THE ARC OF A CURVE, BEING CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 1:7.00 FEET, HAVING A CHORD BEARING OF SOUTH 51 DEGREES 03 MINUTES 34 SECONDS WEST A DISTANCE OF 63.87 FEET TO A POINT OF TANGENCY; THENCE SOUTH 60 DEGREES 50 MINUTES 40 SECONDS WEST ALONG SAID SOUTHERLY LINE 135.05 PEST; THENCE NORTH 29 DECKES 09 MINUTES 20 SECONDS WEST 167.00 PEST TO THE PLACE OF BEGINNING; IN COOK COUNT!, LLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BEY FIT OF PARCEL 1 AS CREATED BY OPERATION AND EASEMENT AGREEMENT DATED JUNE 30, 1997 AND RECORDED JULY 7, 1992 AS DOCUMENT 92489577 MADE BY HOMART COMMUNITY CENTERS, INC., A DELAWARE CORPORATION AND DAYTON HUDSON CORPORATION, A MINNESOTA COPPORATION FOR PASSAGE AND PARKING OF VEHICLES OVER AND ACROSS THE PARKING AND JULY WAY AREAS OF THE FOLLOWING DESCRIBED TRACT, AND FOR PASSAGE AND ACCOMMUNITATION OF PEDESTRIANS OVER AND ACROSS THE PARKING, DRIVEWAY AND SIDEWALK AREAS OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 12 (EXCEPT PARCEL 1 OF CAPTION) IN THE QUARRY SHOPPING CENTER SUBDIVISION BEING A RESUBDIVISION OF PART OF THE FOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 3:

NON-EXCLUSIVE BASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY OPERATION AND BASEMENT AGREEMENT DATED JUNE 30, 1992 AND RECORDED JULY 7, 1992 AS DOCUMENT 92489577 MADE BY HOMART COMMUNITY CENTERS, INC., A DELAWARE CORPORATION AND DAYTON HUDSON CORPORATION, A MINNESOTA CORPORATION FOR THE FOLLOWING PURPOSE, ALL

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AS MORE FULLY DESCRIBED IN SAID AGREEMENT (A) INSTALLATION, OPERATION, FLOW, PASSAGE, USE, MAINTENANCE, CONNECTION, REPAIR, RELOCATION AND REMOVAL OF UTILITY LINES, INCLUDING, BUT NOT LIMITED TO, SANITARY SEWERS, STORM DRAINS, AND WATER (FIRE AND DOMESTIC), GAS, ELECTRICAL, TELEPHONE AND COMMUNICATION LINES, (B) DISCHARGE OF SURFACE STORM DRAINAGE AND/OR RUNOFF AND (C) CONSTRUCTION, MAINTENANCE AND REPLACEMENT OF UNDERGROUND FOOTINGS, ALL IN, TO, OVER, UNDER, ALONG AND ACROSS THOSE PORTIONS OF THE COMMON AREA, AS DEFINED WITHIN SAID AGREEMENT, LOCATED ON THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 12 (EXCEPT PARCEL 1 OF CAPTION) IN THE QUARRY SHOPPING CENTER SUBDIVISION BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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