

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARK H. CURRAN AND ERAN D. CURRAN, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88199493 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 464 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0318310 025
88-199493

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*1923 Shenandoah Dr.
Arlington Heights, Ill.*

DEPT-91 RECORDINGS 123.00
T#9999 TRAN 7428 07/14/93 13:56:00
#9623 # *93-554370
COOK COUNTY RECORDER

situated in the ARLINGTON HEIGHTS County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 25TH day of JUNE, 1993
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST *[Signature]* XXXX Vice President
Attest: DONNA TRAFTON *[Signature]* Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

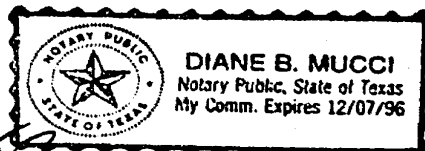
personally known to me to be the same persons whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 25TH day of JUNE, 1993

[Signature]
Notary Public

This instrument was prepared by:

(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
(Address) DALLAS, TEXAS 75265-0001



BOX 158 *310*

