FULL SUN COFFE BRUENCE OF

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is beteby acknowledged, does hereby RLMISE, CONVEY, RELEASE and QUIT CLAIM unto

TIMOTHY J. O'MALLEY, A BACHELOR and State of of the County of illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13ch day of , A.D. 19 $_{\,b\,3}$, and recorded/registered in the Recorder's/Registrar's May Office of Cook County, in the State of Illinois, in book of records, on page Document No. 26605732 , and a certain Assignment of Mortgage dated the 136hday of 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book

of records, on page , as Document No. 26605733 , to the premises therein described, as fol-

lows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3-27-92.

(SEE ATTACHED LEGAL DESCRIPTION)

74-16-409-051-1010 Permanent Index Number: Property Address: 4815 Mast 109th St., U-1-302, Oak Lawn, II. 60453 situated in the County of Cook and Star of Illinois, together with all the appurtenances and privileges thereunto belong-

ing or appertaining.

IN TESTIMONY WHEREOF, the said corp realion, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the correspond by its Vice President, and attested by its Loan Sorvicing Officer, this 17th day of June A.D., 1993.

LASALLE TALMANHOME MORPORGE CORPORATION POWER OF ATTORNEY FOR ONLINENTAL BANK, NATIONAL ASSOCIATION E/K/A CONTINENTAL BLINOIS NA-ATTEST: CONTINENTAL

TIONAL BANK AND ARUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

Yul Lucial Servicing officer TOTAMES M. DOLAN STATE OF ILLINOIS

Areconaggia, the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES M. DOLAN

personally known to me to be the Vice President of LASALLE TALMAN HOLD MORTGAGE CORP. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION , as Trustee, - A Nationat Banking Corporation and KATHLEEN A. BURTON personally known to me to be the LOAD Servicing Officer of said corporation, and personally known to me to be the same passons whose names are sub-

scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and crused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of soil corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses pad purposes therein

GIVEN under my hand and Notarial Scal this 17th day of

W. A. G. S. S. M. TOTAL ADDITIONAL ACT NOTARY FORCE, STATE STATISTISS

This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue M. Anconacca Norellege, Illinois 60634

and ampleted by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY POA LASALLE TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

Timothy J. PO BOX 172 J.O'Malley Palos Park, £1. 60969 MAILIU

UNOFFICIAL COPY

Unit No. 1-302 in Cloister Condominium as delineated on a survey of the following

described real estate:

Lots One (1) through Four (4) inclusive, in Bekta & O'Malley's

consolidation of part of the South East Quarter (SE 1/4) of Section 16, 13, nich s. um Owner in the Off.
comment No. 2.
the common elen. Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership (hereafter referred to as "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, es Document No. 25475180 together with its undivided percentage interest in the common elements as set forth in the Declaration.