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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T43333 TRAN 8402 07/19/93 11:31:00  
45666 \* -93-555114  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 201 S. STATE STREET, HAMPSHIRE, IL 60140

of the County of KANE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS RUZICKA AND MARIAN E. RUZICKA HIS WIFE WHOSE ADDRESS IS 4854 N. LOWELL, CHICAGO, IL 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91203260

to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWO (2) IN BLOCK TWO (2) IN STEVERS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-10-421-017.

Address(es) of premises: 4854 N. LOWELL, CHICAGO, IL 60630

238  
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Witness OUR hand S. and seal S. this 6th day of JULY 1993

JANE C. BRIARS, VICE PRESIDENT (SEAL)

ANNE L. CONRO, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by LYNN DILLOW FIRST AMERICAN BANK, 201 S. STATE STREET, HAMPSHIRE, IL 60140

93555114

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: MADIAN RUCICKA  
4854 N. LOVELL  
CHICAGO, ILL 60630

GEORGE E. COLE  
LEGAL FORMS



OFFICIAL SEAL  
KELLY L. JOHNSTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 3, 1993

NOTARIAL seal this 6TH day of JULY 1993  
NOTARY PUBLIC  
*[Signature]*

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE G. BRIARS, VICE President of FIRST AMERICAN BANK, personally known to me to be the VICE President of ANNE L. CONRO, a N ILLINOIS BANKING corporation, and ANNE L. CONRO, VICE PRESIDENT, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF KANE }  
SS.

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