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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
T43333 TRAN 8402 07/19/93 11:31:00
45666 * *--93-555114
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 201

S. STATE STREET, HAMPSHIRE, IL 60140

of the County of KANE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS RUZICKA AND MARIAN E. RUZICKA (NAME AND ADDRESS) HIS WIFE WHOSE ADDRESS IS 4854 N. LOWELL, CHICAGO, IL 60630 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of APRIL , 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91203260, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

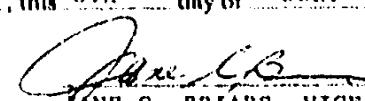
LOT TWO (2) IN BLOCK TWO (2) IN SIEVERS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 60 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

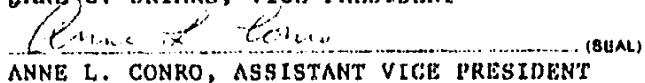
Permanent Real Estate Index Number(s): 13-10-421-017.

Address(es) of premises: 4854 N. LOWELL, CHICAGO, IL 60630

Witness our hand S. and seal S., this 6TH day of JULY 1993.


Jane C. Briars

JANE C. BRIARS, VICE PRESIDENT


Anne L. Conro

ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by LYNN DILLON (NAME AND ADDRESS) FIRST AMERICAN BANK, 201 S. STATE STREET, HAMPSHIRE, IL 60140

RELEASE DEED

By Corporation

5

ADDRESS OF MURERI I.

UNOFFICIAL COPY

MAIL TO: *MARIA RUECKERT*

To: MARGARET RODRIGUEZ
4854 N. LOWELL
CHICAGO, IL 60630

GEORGE E. COLE
LEGAL FORMS

三

IN AND FOR SAID COUNTY, IN THE STATE Aforesaid, DO HEREBY CERTIFY THAT JANE G. BRITARS		PERSONNALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF FIRST AMERICAN BANK	
A. ILLINOIS BANKING CORPORATION, AND ANNE L. CONRO		PERSONALLY KNOWN TO ME TO BE THE ASSISTANT PRESIDENT, XXXXXXXX	
A NAME KNOWN TO ME TO BE THE ASSISTANT PRESIDENT, XXXXXXXX		NAME KNOWN TO ME TO BE THE ASSISTANT PRESIDENT, XXXXXXXX	
A NAME KNOWN TO ME TO BE THE ASSISTANT PRESIDENT, XXXXXXXX		NAME KNOWN TO ME TO BE THE ASSISTANT PRESIDENT, XXXXXXXX	
AND SEVERAL, I, HEREBY ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT AND ASSISTANT PRESIDENT		AND SEVERAL, I, HEREBY ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT AND ASSISTANT PRESIDENT	
APPOINTED BEFORE ME THIS DAY IN PERSON		APPOINTED BEFORE ME THIS DAY IN PERSON	
SOME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPARENTLY KNOWN TO ME TO BE THE		SOME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPARENTLY KNOWN TO ME TO BE THE	
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS HEREUNDERSTATED		PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS HEREUNDERSTATED	
ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN SET FORTH.		ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN SET FORTH.	
GIVEN UNDER MY HAND ON THE NOTARIAL SEAL THIS 6TH DAY OF JULY 1993.		GIVEN UNDER MY HAND ON THE NOTARIAL SEAL THIS 6TH DAY OF JULY 1993.	
NOTARY PUBLIC KELLY L JOHNSON OFFICIAL SEAL		NOTARY PUBLIC KELLY L JOHNSON OFFICIAL SEAL	
MY COMMISSION EXPIRES APR 31, 1993		MY COMMISSION EXPIRES APR 31, 1993	

COUNTY OF KANE
STATE OF ILLINOIS
SS.