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DEFT-01 RECORDING

\$23.50

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· \$5734 ¢ *-93-555181

COOK COUNTY RECORDER Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT ROBERT E POINS AND GAIL FORM HIS WIFE
of the County of COCRE and State of LUMICA for and in consideration of one dollar, and for
other good and valuable consider agns, the receipt whereof is hereby acknowledged, do . W. C. hereby remise,
release, convey and quit-claim unto NONALD M STOTERAL AND LEAVE M, GRETTAME INAME AND ADDRESS) PARK, ILLINGY 60461
may have acquired in, through, or by a certain E.M., bearing date the day of June,
19 92, and recorded in the Recorder's Office of 600 County, in the State of 126 in Book
of page as Document Number 12655301, to the premises therein described,
situated in the County of COOK State of TLLIAN'S AUDILOWS, to wited IT 18 EN GALL AGAIN AND AND HEART'S TEMPALE YELT NOW BELL 17, A SURDIVE NOF PART OF THE SECTION 2, TO WASHING 36 MORE REPORTED FOR THE THIRD PRINCIPAL MERIDIAN EN COOK COUNTY TELLIAL'S together with all the appurtenances and privileges thereunto belonging or apperaising.
Permanent Real Estate Index Number(s):
Address(es) of premises: 13651 DEERPART DRIVE CREAMO PARE TE.
WITNESS hand and scal this D day of June 1922. (BEAL)
Caie Potas (BEAL)
STATE OF Flindis
COUNTY OF
Peter Allem Ja.
a notary public in and for the said County of the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the same persons whose name J
Given under my hand and official soul, this 2 handay or 100 3.
Commission expires 29 96
This instrument was prepared by RODERT FORMS 513 BURLINGAN LA GRANGE TELE 0535- mail to: fire the st. Free inglow, #11 60010 138
mail to: fickard of formal to 1 to 1000 18

GEORGE E. COLES

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