

# UNOFFICIAL COPY

93556415

When Recorded Mail To:

LaSalle Bank Lake View  
3201 N. Ashland Avenue  
Chicago, IL 60657

**MAIL**  
**BOX 283**

93556415

LOAN NO. 370354-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talman Park, FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 6, 1993, executed by Maywood-Proviso State Bank, Trustee Under Trust Agreement Dated July 9, 1986 And Known As Trust Number 7054

to LaSalle Bank Lake View, an Illinois State Banking Association and whose address is 3201 N. Ashland Avenue, Chicago, IL 60657

recorded on **93556414** in Book/Volume No. . page(s) .  
as Document No. **93556414**  
County Records, State of Illinois

on real estate legally described as follows:  
LOTS 14 AND 15 IN BLOCK 3 IN MILLER'S SUBDIVISION OF THE NORTH 4.85 CHAINS OF THE SOUTH 18.5 CHAINS OF THE WEST 11 CHAINS AND THE WEST 1/2 (EXCEPT THE SOUTH 18.5 CHAINS) ALL IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00  
140011 TRAN 551107/19/93 11:32:00  
#8354 \* -93-556415  
COOK COUNTY RECORDER

16-06-315-016  
16-05-315-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0502-L 3/11/93

PAGE 1 OF 2

2300  
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PT 931-04334

93556415

16-06-315-016

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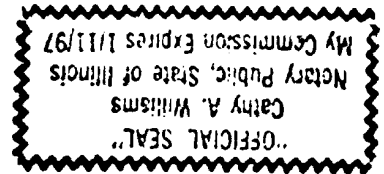
#ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM-//0582-L 3/11/83

PAGE 2 OF 2

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(Official Seal)



Notary Public in the state of Illinois  
My commission expires 1-11-97

*[Handwritten Signature]*

acknowledges said instrument to be the free act and deed of said corporation.  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of  
of the corporation named herein which executed the within instrument, that the seal affixed to said  
Assistant Vice President and Student Loan Officer

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
Glenn A. Harrela and Dana Garrett  
County and State, personally appeared  
On July 8, 1993 before me, the undersigned, a Notary Public in and for the said

STATE OF ILLINOIS  
COUNTY OF COOK

} ss.

*[Handwritten Signature]*

*[Handwritten Signature]*

Lasalle Bank Lake View

DATED: July 8, 1993

93556415

Property of

Notary Public's Office