

UNOFFICIAL COPY

FMC # 930800-7
NAME: NIZIOLEK, ANTHONY S
P/O DATE: 12/07/92

93556423

92-10244

PREPARED BY

LENORE LEE

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5577 07/19/93 11:33:00
#5743 * -93-556423
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

93556423

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by
ANTHONY S. NIZIOLEK, A BACHELOR
to HOMELAND MORTGAGE COMPANY
on SEPTEMBER 28, 1990 and recorded on OCTOBER 3, 1990
in the office of the RECORDER of COOK
County, ILLINOIS, in Book/Vol./Reel _____,
Page/Image _____, as Document 90482045.

The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The RECORDER of said county
is authorized to enter this satisfaction/discharge of record.

LOT 69 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A
RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHANS ADDITION TO ELSDON, BEING
A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19113120070000

PROPERTY ADDRESS: 5219 SOUTH AVERS
CHICAGO, IL 60632

MAIL TO
BOX 283

93556423

DATED JANUARY 21, 1991

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]

ITS: DENNIS CREGAN, VICE PRESIDENT

WITNESS

BY: [Signature]

ITS: ERMA RUSSELL, ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 21ST day of
JANUARY, 1991, by DENNIS CREGAN
VICE PRESIDENT and ERMA RUSSELL
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. & RHODE ISLAND CORP.
on behalf of said CORPORATION.

[Signature]
KAREN MISCHKE
NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93
COMMISSIONED IN MILWAUKEE COUNTY, WI

2300
#

SR 55B (12/90)

0110368649

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3/10/2011

1/1/2011

Property of Cook County Clerk's Office

1/1/2011

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