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DEPT-01 RECORDING T#8888 TRAN 6577 97/19/93 99:33:00 *-93-556541 #5279 #

PMP

\$31.50

COOK COUNTY RECORDER

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: (232)995411-1

That Citibank NA as trustee for KNOW ALL MEN BY THESE PRESENTS, Chase Mortgage Finance, Co. Series 19 92 - I
of the County of New York and State of New York for and in
consideration of the payment of the indebtedness secured by the
mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do __ hereby REMISE, RELEASE, CCNVEY, and QUIT CLAIM unto Donald A. Shapiro and Robbin M. Shapiro, husband and wife heirs, legal representatives and assigns, hereby REMISE, RELEASE, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 26th Play of March, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page 1/A, as document No. 91162537+, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: LCT 4 IN EAST AREOR DEVELOPMENT PLAT OF SUBDIVISION OF THE SOUTH 400 FEE OF THE WEST 264 FEEL (EXCEPT THE WEST 40 FEET THEREOF DEDICATED FOR STREET BY COCUMENT 21746822 PECORDED DECEMBER 14, 1971) OF THE NORTH 1/2 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE ITIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE RECORDER ON 02-03-93 AS INSTRUMENT 93-0904449 IN COOK COUNTY, STATE OF ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.
Parmanent Real Estate Index Number(2): (14-05-302-024
Address(es) of premises: 1441 ARBOR LFNE NORTHBROOK II 60062
Witness our hands and seals, this
Citibank NA as trust as for Chase Mortgage Finance Co., Series 10 92 - I
Robert Kirchner Vice President
Serts Trur Officer
STATE OF New York COUNTY OF New York Sert True Officer County Of New York
the State aforesaid, DO HEREBY CERTIFY that Robert Kirchner WCE PRESIDENT and V.109EZ
Senior Trust Officen , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NA free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal this
Motor Pale Manager Public Conference Washington
This instrument was proposed by Alviner Washington 1900 Corporate Blvd., Ste. 110

Property of Coot County Clark's Office

Posterior.

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