

12266

UNOFFICIAL COPY

93556839

RELEASE OF MORTGAGE DEED TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. It does not make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 9443 07/17/93 10:11:00
#896 # *93-556839
COOK COUNTY RECORDER
Above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING BY ITS SUCCESSOR IN MERGER TRINITY MORTGAGE COMPANY OF DALLAS

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of 93556839

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBRA A. DEMI, SINGLE NEVER MARRIED (DOMESTIC ADDRESS) 1029 SOUTH DESPLAINES #D104 FOREST PARK, IL 60130

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of NOVEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois; in book of records, on page, as document No. 88532466, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

UNIT NO. D104 TOGETHER WITH A UNDIVIDED 0.5536 PERCENT INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26156887 IN THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 69

Box 69

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15 13 300 026 1052

Address(es) of premises: 1029 South Desplaines, #d104 Forest Park, IL 60130

Witness hand and seal, this 30th day of March 1993

David Shell
DAVID SHELL, VICE PRESIDENT

Toni L. Stephens
TONI STEPHENS, ASST. SECRETARY

Mail to Debra L. Cutler 4235 Wilson Ave Rolling Meadows, IL 60008

Cutler/Barid #93010058

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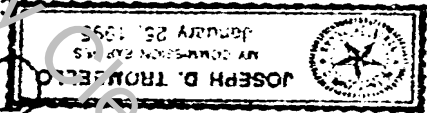
GEORGE E. COLE
LEGAL FORMS

PROPERTY:

TO

ASSESSOR

Property of Cook County Clerk's Office



JOSEPH D. TROMBELLO

Commission Expires

I, JOSEPH D. TROMBELLO, a notary public
and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SHELL
personally known to me to be the VICE President of TRINITY MORTGAGE COMPANY OF DALLAS
TEXAS corporation, and TONI STEPHENS, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 30th day of MARCH 19 93

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