93556879

RELEASE OF MORTGAGE tjn

FEDERAL BANK

Losn No. 01-02-61975

THE AROVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other goest and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles J. Lee and Susan D. Lee. husband and wife

all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91411135 to the premises therein described to wit:

Lot 8 in Block 2 in George C. Hield's Crawford Avenue Subdivision of part of the southeast fractional of Fractional Section 3, Township 40 North, Range 13, East of the Third Principal Northian, in Cook County, Illinois.

**9**05505**79** 



Permanent Tax Number: 13-03-412-002 Property Address: 5643 N. Karlov Avenue Chicago, IL 60646

IN TESTINOMY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate real to be affixed, and these present, to be signed by its Assistant Vice President, and arroad to by 1993 its Assistant Secretary, this 6th day of April

Cragin Federal Bank for Savings

sistant Vice-President

STATE OF ILLINOIS COUNTY OF COOK J

TEPT-01 RECORDINGS T# 999 TRAN 9444 07/19/93 11:24:00

\$23.50

**3**8556879

Laborander organical, a Norary Dublic in and for said County in the State of if resaid, DO HEREBY CERTILY THAT the presence of a process of the foregoing performent are personally known to me to be duly authorized officers of Carlier and Mill of Charles and County in the County of Square. **\*--93~-5566** I THAT THEY appeared before me this day in person and severally acknowledged that they signed and d liver dathe said instrument in grow duly authorized officers of said orporation and sages of the corporate seal of said corporation to be affixed to enter an journate to and or is in the Poord of Directors of said Corporation as their fire and solunt ire act, and as the free and soluntary act and deed of said corporate

more and purposes therein or forth

my hand and notarial oral, the day and conclusive above according

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE HILLD WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DIED OF

Jo lien a

TRUST WAS FILED

OFFICIAL SEAL
JO ANN ARQUIZA NOTARY PUBLIC, STATE OF ILLINOIS y Commission Expires 11/23/96

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

