RELEASE DEED

FOR THE PACTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

9355689 TRUST WAS FILED."

DEPT-01 RECORDINGS

\$23.50

38

T#9999 TRAN 9944 07/19/93 11:29:00 *--93~55689B #9955 #

COOK COUNTY RECORDER

Loan No. 390503844 the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*. A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JEPPRRY I MIZE AND ANASTASIA MIZE. HUSBAND AND WIPE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed,

recorded in the Records s Office of COOK County, in the State of Illinois, as Document Number

COOK

and Assignment of Rents re-corded in the Records Office of

County, in the State of Illinois, as Document

Number as follows, to-wit:

to the premises therein described situated in the County of TO TO THE PROPERTY OF THE PROPERTY OF THE WILLIAM THE COUNTY OF THE WILLIAM THE MILMING TO THE MILMING TO THE MILMING THE MILMING TO THE MILMING THE MILMING THE MILMING THE PART OF THE POLLIAM THE PART OF THE TOTAL THE PART OF THE TOTAL THE MILMING THE THE TOTAL THE THE TOTAL THE MILMING THE MILMING THE MILMING THE THE MILMING THE MILMING THE MILMING THE MILMING THE THE THE MILMING THE MILMI

State of illinois

IN DEC. 1635 ST MINUTES 20 SECONOS WEST 85.30 FEET C
FME PLAJE UF SEGINATING; THENCE SOUTH 30 DEGREES 32 MINUTES 40 SECONOS AST
775 FE T; THENCE SOUTH 30 DEGREES 57 MINUTES 40 SECONOS EAST
775 FE T; THENCE SOUTH 30 DEGREES 32 MINUTES 40 SECONOS, WEST 101.73
PRET; THENCE SOUTH 89 UEGREES 37 MINUTES 20 SECONOS, WEST 87.35 FEET;
FMEMICE NORTH 60 DEGREES 37 MINUTES 40 SECONOS CAST 30.41 FEET;
FMEMICE NORTH 60 DEGREES 32 MINUTES 20 SECONOS CAST 30.41 FEET;
FMEMICE MORTH 60 DEGREES 37 MINUTES 20 SECONOS WEST 101.65 FEET;
FMEMICE SOUTH 30
DEGREES 57 MINUTES 40 SECONOS CAST 100.65 FEET;
FMEMICE SOUTH 30
DEGREES 57 MINUTES 70 SECONOS CAST 126.62 FEET TO THE PLACE UP
MMICH SURVEY IS ALTRECHED SPECIAL ASSESSMENT EXHIBIT MAM TO THE DEGREES ST MINUTS TO SECTIOS EAST 186.62 FEET TO THE PLACE OF BEGINNING IN COUNTY, ILLINOIS HAID THE PLACE OF STATES ALGOST 6. 1942 AS DOCUMENT 25541490 JECLAPATION OF CHOICE AS DOCUMENT 25541490 JECLAPATION OF THE COMMON ELEMENTS OF THE LIST OF THE COMMON ELEMENTS OF THE LIST OF THE COMMON ELEMENTS OF THE LIST OF THE

Property Street Address:

PIN: 18-20-100-074-1180

IN WITNESS WHEREOF. The said MidAmerica Federal Savings Bank* har caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its day of JUNE Assistant Secretary, this 4TH AD. 19 93

Formerly Known as MidAmerica Federal Savings and Loan Association

ATTEST:

STATE OF ILLINOIS

(Seal)

COUNTY OF

Mad To

DU PAGE

) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the parsons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmenca Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UPTOF MY hand and notanal sea	d, the day and	l year first above written.	MY COMMISSION EXPIRES
-------------------------------------	----------------	-----------------------------	-----------------------

"OFFICIAL SEAL"
GLORIA D. JISKRA
Rotary Public, State of Lincis
My Commission Expires 5/2/94

INSTRUMENT WAS PREPARED BY:

MV 5-8-93 хx

enneth Koranda MidAmenca Federal Savings Bank and Holmes Avenue endon Hills, Illinois 60514

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DUGUESCO