

UNOFFICIAL COPY

Cragin
FEDERAL BANK

93556902

RELEASE OF MORTGAGE
PRM

Loan No.
01-49326-81

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ZBIGNIEW KRUPA AND JOLANTA KRUPA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90341505 to the premises therein described to-wit:

THE EAST 95 FEET OF THE SOUTH 16 2/3 FEET OF LOT 30 AND THE EAST 95 FEET OF THE NORTH 16 2/3 FEET OF LOT 31 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-22-312-022

COMMONLY KNOWN AS:

3344 N. KILPATRICK
CHICAGO, ILLINOIS 60641

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IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30th day of December 19 92

Cragin Federal Bank for Savings of Chicago

Attest:

Julia A.
Assistant Secretary

By:

B. Langwisch
Assistant Vice-President

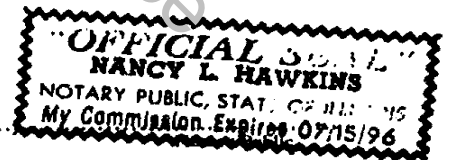
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-01 RECORDINGS \$23.50
T#599 TRAN 9444 07/19/93 11:29:00
#998 # * -93-556902

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the above named persons are subscribed to the foregoing instrument and personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nancy L. Hawkins



THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

Zbigniew Krupa
3344 N Kilpatrick
Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office