413441 18 102477 UNOFFICIAL COPY

93556905

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANLEY KALINOWSKI AND PAMELA KALINOWSKI, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 22 day of OCTOBER, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88490984

described as follows, to-wit:

DEPT-01 RECORDINGS

SEE ATTACHED FOR LEGAL DESCRIPTION

T#9999 TRAN 9444 07/19/93 11:30:00 **49962 井** *--93-5569Q5

03-03-207-060-1018

809 B VALLEY STREAM DRIVE

situated in the city of WHEELING, County of COOK and State of ILLINOIS, together with 131 the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice Prezident, and attested by its Assistant Secretary, this May 27, 1993.

Co04 Co,

Household Bank fsb, A Federal Savings Bank

Assistant Vice

Iggins resident

9335590**5**

Jones Р. Н. Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COCK

ATTEST

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County; in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P. H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this May 27, 1993.

Notary Public

This document was prepared by WANDA B KOZINA

PLEASE RETURN TO:

HOUSEHOLD FINANCE CORPORATION

961 WEIGEL DRIVE

PO BOX 8635

ELMHURST IL 60126

HB

OFFICIAL SEAU LINDA SERAPHIN SO TARY PUBLIC. STATE OF ILLINOUS SELECTION COMMISSION EXPIRES 9/15/13 5

UNOFFICIAL COPY

23. 199. 32. A.

fied, Borrowe. . Štat Luok

UNIT NUMBER 58, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1 THROUGH 22, BOTH INCLUSIVE, IN ELMHURST RANCHEROS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN WESTBROOK TERRACE, A RESUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, IN THE SOUTHWEST 174 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1965, AS DOCUMENT NUMBER 19592909, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIDNEER TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST HURSEMENT, DATED MARCH 5, 1968, AND KNOWN AS TRUST NUMBER 16373, RECORDED IN AS DOCUMENT NUMBER 22312598, IN COOK COUNTY, ILLINOIS

03-03-307-060-1018 Permanent Parcel Number:

has the address of 809 B. Valley Stream Drive C/ort's Organica

Wheeling

(Street)