FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that real estate mortgage now owned by it, dated MARCH 18, 1988 made by JOSEPH V. GALTO, JR. AND STEPHANIE GALTO, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No 88119126 in the Office of the RECORDER OF DEEDS , COOK County State of ILLINOIS and the mortgage is with, the indebtedness thereb secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record

Lot 1379 in Woodland Heights Unit 4, being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, Bast of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office July 1, 1960 as Document 17,908,375 in Cook County, Illinois.

PTN# 06-24-303-001

93557451

		GE CO. has caused its corporate seal to be ame to be signed to these presents by its
Asst. Vice Presid NOVEMBER, 1992.	ent and attested by	its Asst. Secretary this 13TH Day of DEPT-01 RECORDINGS \$23.8
WITNESSED:	Ox	T#9999 TRAN 9444 07/19/98 11:36:00 #0008 # *-93-557451 COOK COUNTY RECERDER //
		BY: Oden Certille
		Asst. Vice President
	<u> </u>	ATTESTED. Augus Trumano

STATE OF ILLINOIS )
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 13TH day of NOVEMBEN, 1992. My commission expires on

pues

THIS DOCUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453 MY COUNTS ON COUNTS THE OF THE

Asst. Secretary

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO JOSEPH V. AND STEPHANIE GALTO 405 RIDGE CIRCLE STREAMWOOD, IL 60107

1350

**UNOFFICIAL COPY** 

tarsache

County Clerk's Office