

UNOFFICIAL COPY

WARRANTS PASSED BY ILLINOIS

THE GRANTOR, U. S. SHELTER GROUP, INC., an Illinois corporation, for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

93557705

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SCHOOL DISTRICT U-46, KANE, COOK AND DUPAGE COUNTIES, ILLINOIS

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 409 IN SUMMERHILL UNIT 5, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELCIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED 3/3/92 AS DOCUMENT NUMBER 92-135237.

23.00 AMV

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

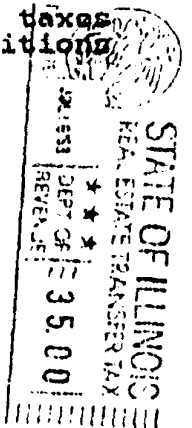
Permanent Real Estate Index Number(s): 06-19-200-033-0000

Dated this 16th day of July 1993.

BY: U.S. Shelter Group, Inc., an Illinois corporation,

BY: John M. Soranson
John M. Soranson, President

ATTEST: Thomas M. Carlson
Thomas M. Carlson, Assistant Secretary

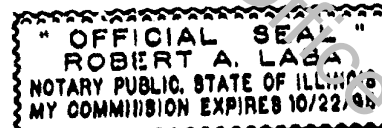


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State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Soranson personally known to me to be the President of U. S. Shelter Group, Inc., and Thomas M. Carlson personally known to me to be the Assistant Secretary of U. S. Shelter Group, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of July 1993.

Commission expires 10/22/95 Robert A. Laha
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY Cher Yeager (U.S. Shelter Group, Inc.)
400 Park Blvd. West, Itasca, IL 60143

MAIL TO:

Mr. John Early - Attorney
(Name)
2400 Big Timber Road - Suite #201
(Address)
Elgin, Illinois 60123
(City, State & Zip)

ADDRESS OF PROPERTY:
657 Hampton Circle
Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:
NAME: School District U-46
ADDRESS: 355 East Chicago Street
Elgin, Illinois 60120-6543

9305796450

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WARRANTY DEED

Corporation to Individual

U.S. SHELTER GROUP, INC.

TO

School District U-46

State, Cook and DuPage Counties, IL

Property of Cook County Clerk's Office

GEORGE E. COLE
LEGAL FORMS