93557870

Partial

Know all Men by these presents, That Bank One. Chicago, NA 17kfa Valley Bank.	and ("Bank") in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby acknowledged, does	s haroby ralease, convey and quit-claim unto
ELSIE PIERCE	
and the second of the second o	
ita/his/thoir hours, loc	gal representatives and assigns, all the right, title,
interest, claim or demand whatsoever Bank may have acquired in, through or by a cortain M	ortgage and Assignment of Rents, each dated
AUGUS'T 7, 1986 and recorded/registered in the Recorder's/Regis	strar's Office of
County, in the State of IP cois as Document Number(s) 86358068	
respectively, applicable to the property, situated in said County and State, legally described as follows,	
LOT 8 IN ARTHU', I. MCINTOSH AND COMPANY'S PHEAS INVERNESS A SUBDIVISION OF PARTS OF SECTION 20 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL COUNTY, ILLINOIS, RECORDED DECEMBER 22, 1967 AS 362, 098.	AND 21, TOWNSHIP MERIDIAN, IN COOK
Cool	DEPT-01 RECORDING TH0888 TRAN 6685 07/19/93 13:47 #6523 # #-93-557870 COOK COUNTY RECORDER
PERMANENT REAL ESTATE INDEX NUMBER: 02-20-403-0	93507870
PROPERTY ADDRESS: 1766 W. Firth Rd., inverne	288
CHECK IF PARTIAL	
This Release is deemed and shall be construed solely as a partial release of the aforementioned Nortgar's property and that the lien of said Mortgage and Assignment of Rents shall continue without abutemer. or title and interest in and to any and all other property still remaining subject to said lians and encumbrate.	Anterruption with respect to all of the Bank's right,
Dated at 888 N. LAFOX ST. S. ELGIN , libroin an of E	FEP AUARY 23, 10 93
Bunk One, ELGa	Jof L
Attost ASS'I	land ain
STATE OF ILLINOIS LOAN C	PERATIONS OFFICER
COUNTY OFCOOK	
, the undersigned, a Notary Public in and for County in the State algrestakt, DO HEREBY CERTIFY THAT pregoing instrument are personally known to me to be duly authorized officers or authorized agents of Banand THAT THEY appeared before me this day in person and severally acknowledged that they signed an authorized agents of said corporation and caused the corporate seal of said corporation to be affixed the Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of sole forth.	k One,PTGG L N Indicated the said instrument in writing as duly series pursuant to authority given by the Board of
SIVEN under my hand and nothing soul, the day und year first above written.	
of alucio Pelus per "OFFICIAL SEA	<u> </u>
This instrument was prepared by:	ZAK }
My Commission Expires 2/	11/95
BANK ONE, CHICAGO NA	. /0
9399 HIGGINS, P.O. BOX 7070 ROSEMONT, IL 60018-7070	M.5
White - Original Canary - Gredit File Copy Pink - Cust	lomer Gopy

UNOFFICIAL COPY

County Clark's Office COOK COUNTY RECORDER

93500000

THE REAL SECTION