

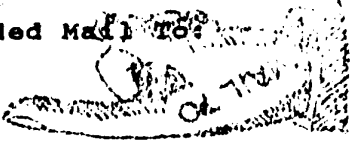
UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED IN COOK COUNTY, ILLINOIS

Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

EUGENE GRUSZKA
10355 W 131ST ST
PALOS PARK
IL, 60464



Loan #: 2516560 Ref #: 0624-2 NRC #: 10197 TO/ESCN:

93557996

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/12/86 made and executed by EUGENE J. GRUSZKA AND JENNIFER E. BLAHA, HUSBAND AND WIFE to secure payment of the principal sum of \$100000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 08/20/86 Instrument #: 86364903 Book: Page: Re-Recorded: Inst#: In PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE NORTH 158 FEET OF THE EAST 172 FEET OF THE WEST 188.5 FEET OF THE NW QUARTER OF THE SW QUARTER OF SECTION 33, T37N, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 131ST AND 104TH AVE PALOS PARK IL

23-33-300-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 30, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

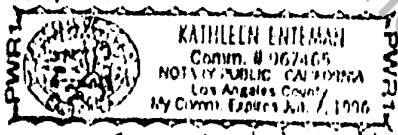
DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 9450 07/19/93 15:11:00
#0156 # *73-557996
COOK COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

On June 30, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared **CONNIE BYLSMA, Administrative Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN
Notary Public
1-16-MIG-ST



(This area for notarial seal)



93557996

AMERICAN

2350

E. Gruszka
10355 W. 131st St
Palos Park IL 60464

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Property of Cook County Clerk's Office

93557996