NO. 808 April ary, 1 65 Statutory (ILLINOIS)

(Individual to Individual)

CAUTION. Consult a lawyer betwee using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fileses for a particular purpose.	90007133	
THE GRANTOR HELEN P. THOMPSON, a single woman,		•
of the Village of Arl. Hts. County of Cook State of Illinois for and in consideration of	9355 7133	
Ten and no/100	・ DEPT-01 RECORDING ・ T#D000 TRAN 2613 07/19 ・ #3304 # #一夕3一覧 ・ COOK COUNTY RECORDER	\$23 /93 11:42:0 ラア133
(NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Onl	y)
the following (esc ibed Real Estate situated in the County of Cool State of Illinois, to trit:	in the	
survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot in Unit 4 of Brange berry Park East by Zale, bersoutheast 1/4 of Section 21, Township 42 North, Third Principal Meridian, in Cook County, Illing attached as Exhibit A to Declaration of Condomir American National Bank and Trust Company as Trust recorded in the Office of the Recorder of Deeds Illinois as Document No. 25,108,489 and as amend 25,145,981.	Ing a Subdivision in the Range 11, East of the pois, which survey is nium Ownership made by stee under Trust #46142, of Cook County,	NFTX "RIDERS" OR REVENUE STAMPS HERE
ereby releasing and waiving all rights under and by virtue of the Homestollinois.	93557133 ead Exemption Laws of the State of	" OR REVENU
Permanent Real Estate Index Number(s): 03-21-402-014-118		DERS
address(es) of Real Estate: 1206 N. Dale #2H, Arlington Hr	19hts, IL. 60004	, K
PLEASE Halan P. Thompson (SEAL)	19.98 19.98 (SEAL)	AFFD
PRINT OR PRESENT TO TRANSPORT YPE NAME(S) BELOW (SEAL) GNATURE(S)	(SEAL)	
ate of Illinois, County of <u>Cook</u> ss. I, the understand County, in the State aforesaid, DO HEREI HELEN P. THOMPSON, a single woman,	ersigned, a Notary Public ir and for BY CERTIFY that	
personally known to me to be the same person to the foregoing instrument, appeared before m edged that She signed, sealed and delivered to free and voluntary act, for the uses and purpos release and waiver of the right of homestead.	e this day in person, and acknowl- the said instrument as her	
ven under my hand and official seal, this	ay of JUNE 1993	
mmission expires19	Malaha	
	THE PARTY FURNISH	ı

MAIL MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Harlan C. Carlson

#2H 1206 N. Dale

Arlington Heights, IL. 60004 (City, State and Zip)

UNOFFICIAL COPY

Warranty Deed

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GEORGE E. COLE®

93557133