

UNOFFICIAL COPY

CHICAGO MORTGAGE
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93557174

AND WHEN RECORDED MAIL TO

ST. PAUL FEDERAL
6700 W. NORTH AVENUE
CHICAGO, IL 60635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1992
executed by
JOHN R. EMBREE AND DAGMAR SPOELGEN EMBREE, HUSBAND AND WIFE

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93557173

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: LOT 1 IN TAMERLANE CRESCENT, BEING A RESUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE
BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS
LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED
MARCH 20, 1992 AS DOCUMENT NUMBER 92184810, AND LOT 49 AS CREATED
AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989
AS DOCUMENT NUMBER 89614947 AND RERECORDED AS DOCUMENT NUMBER
89622232.

14-29-302-154
14-29-302-155

DEPT-01 RECORDING \$23.50
130007 TRAN 2621 07/19/93 12:35:00
9351 * -93-557174
COOK COUNTY RECORDER

Commonly known as:
2675 NORTH GREENVIEW-UNIT K, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 7-12-93 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Paula Moncivaiz
My Commission Expires _____ County, _____

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

Robert G. NIXON
BY: Robert G. NIXON
ITS: President

BY:
ITS:

WITNESS:

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public
(THIS SPACE FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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