OFFICIA HONICA A. SMITH AND WHEN RECORDED MAIL TO WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SULTE 203 & 204 SCHAUMBURG, IL 601 LOAN # 00082845-56 SPACE ABOVE THIS LINK FOR RECORDER'S USE Corporation Assi FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTANERICA MORTGAGE COMPANY, A COLORADO CORPORATION USA MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF HALINOIS place of business is 7234 W. NORTH AVINUE, 8407, ELMWOOD PARK, ILLINOIS 60635 and recorded by Book Wolume No. , page (s)

DEPT-01 RECORDINGS 710011 TRAN 5588 07/19/93 18:55:00 16865 1 7 7 7 3 55 8 4 6 7

COOK COUNTY RECORDER

event of Real Estate Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1997 , executed by

EDWARD R. JIMENEZ, A BACHELOR, HECTOR C. RIVERA, A BACHELOR AND RAUL DIAZ. A BACHELOR

and who's principal . as Document Crusty Records, State of Illinois described hereinafter as follows: 300008600 COOK 4926 WEST SHUBERT AVENUE, CHICAGO, 11, 606/9

LOT 37 (EXCEPT THE WEST TO FEET) AND LOT 38 (LYCEPT THE EAST TO FEET) IN BLOCK 3 IN EDWARD J. KENNEDY'S RESUBDIVISION OF THE E45, 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-28-408-029 VOL.359

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

JULY 8, 1993 the undersigned, a Notary Public in and for the said County and State, personally appeared MICHAEL EDELSTEIN to me personally known, who, being duly sworn by me, did PRESIDENT say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and realed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / the acknowledges said instrument to be the free act and deed of said corporation.

Notary Public_ County, 1L My Commission Expires

	USA MORTGAGE CORPORATION
By	What Kallet
Ry:	MICHAEL EDELSTEIN
<u> It's:</u>	PRESIDENT
Witn	CANONIO MANORE-

OFFICIAL SEAL LISA A. EIRING NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

DPS 07A

UNOFFICIAL COPY

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