

THIS INDENTURE WITNESSETH: that... HENRY G. CISNEROS, Secretary of Housing and Urban Development, by Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

WILLIE HENDRIX AND LYDIA HENDRIX

93558765

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 66 IN TAYLOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93558765

Commonly known as: 5241 SOUTH JUSTINE STREET CHICAGO, ILLINOIS 60609
Permanent Tax No.: 20-08-309-015

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 3rd day of June, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

[Signature]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

[Signature]

93558765

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 3, 1993 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of June, 1993

[Signature]

This Deed prepared by PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61103

OFFICIAL SEAL
ARDRIE C.M. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/11/96

Kenneth A. Dean

16 S. Michigan Ave - 147

Chicago, IL 60603

PETER ALEXANDER FILE NO. PA - 12576

2350 BMR

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph 9.
Date 7/93
Signed [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$23.50
T4444 TRAN 2977 07/20/93 14:09:00
#3716 # *-93-558765
COOK COUNTY RECORDER

Date

Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, ILL. 60602
TELEPHONE: (312) 603-4000
FAX: (312) 603-4001

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