THIS INDENTURE, made this __13 __ day of _July______ 1993., between EDWARD MURPHY . under ANNE C. MANNHARDT REVOCABLE TRUST U/T/A dated the 31st day of January , 19 91, grantor , and PATRICK J. CASÉY and BARBARA E. CASÉY 1119 Hull Terrace grantee Evanston, IL granter __ not in tenancy in common but in joint tenancy WITNESSETH, That grantor __, in consideration of the sum of Ten and no/100 (\$10.00)

AR DEFT-OI RECORDING

125,50

\$600

CITY OF EVANSTON

\$400 00

CITY OF EVANSTON

C Red Estate Transfer

AFFIX "RIDERS" OR REVENUE STAMPS HERI

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(The Above Space For Recorder's Use Only)

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor ___ as sain rustee ___ and of every other power and authority the grantor ___ hereunto enabling, do , hereby convey and quitelaim unto the grantee, in fee simple, the following described real estate, situated in the County of _____ Cook _____ and State of Illinois, to wit:

See Exploit A attached hereto and made a part hereof

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together with the tenements, hereditaments and appear enances thereunto belonging or in any wise appertaining. Permanent Real Estate Index Number(s): 05-34-324-5/4-1010 2425 Central, Unit 4A, Evanston, IL Address(es) of real estate: _ IN WITNESS WHEREOF, the grantor _____, as trustee _____ as afore aid, _ hand ____ and seal ___ the day and year first above written. PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) ... (SEAL) as trustee as aforesaid

State of Illinois, County of ____Cook __ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Murphy

IMPRESS SEAL HERE

personally known to me to be the same person ____ whose name ____ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h 9 . signed, sealed and delivered the said instrument as ... h is free and voluntary act as such trustee ..., for the uses and purposes therein

Commission Motine france. State of Illinois My Commission Expires Oct. 4, 1905

This instrument was prepared by Steven B. Wolf, Katz & Wolf, Ltd. (NAME AND ADDRESS) 205 W. Wacker Dr., Chicago, IL

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UNIT NO. 4A AS ONLINEATED ON SURVEY OF LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD ARTNCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY STATE NATIONAL BANK A TRUSTEE UNDER TRUST NO. 4215, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, A DOCUMENT 20967939; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12 50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT "A", ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1A, UNITS 2A TO 2D BOTH INCLUSIVE, UNITS 3A TO 3D, BOTH INCLUSIVE, UNITS 4A TO 4D, BOTH INCLUSIVE, AND UNITS 5A TO 5D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

FRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION MADE BY STATE NATIONAL BANK AS TRUSTEE RECORDED IN THE DEFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20967939 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Exhibit A

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