

# UNOFFICIAL COPY 93558123

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, HOME EXPRESS MORTGAGE CORP. having its principal place of business at 2615 N. SHEFFIELD CHICAGO, IL 60614 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 07-14-93 and executed by Patrick J. Casey and Barbara E. Casey, known as husband and wife.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on as Document Number 93558123/ applicable to the property therein described as follows:

UNIT NO. 4A AS DELINEATED ON SURVEY OF LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY STATE NATIONAL BANK A TRUSTEE UNDER TRUST NO. 4219, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, A DOCUMENT 20967939; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT "A" ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1A, UNITS 2A TO 3D, BOTH INCLUSIVE, UNITS 3A TO 3D, BOTH INCLUSIVE, UNITS 4A TO 4D, BOTH INCLUSIVE, AND UNITS 5A TO 5D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION MADE BY STATE NATIONAL BANK AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20967939 AND GRANTOR RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Permanent Index Number: 05-34-326-044-1010

Property Address: 2425 Central Unit 4A Evanston, Illinois 60201

Dated at Chicago as of this 14th day of July 19 93

Assignor: Home Express Mortgage Corp.

BY: Kevin Cogan Attest: Michael Parilla  
 KEVIN COGAN MICHAEL PARILLA

Its: PRESIDENT Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF

• B211-01 RECORDING \$23.50  
 • T40000 IRAN 2431 07/19/93 16:01:00  
 • 93500 4 05-34-326-044-1010  
 • COOK COUNTY RECORDER

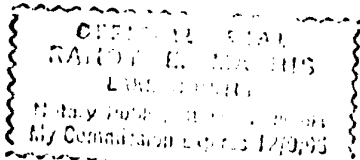
I, the undersigned, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Kevin Cogan and Michael Parilla respectively of

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of July, 19 93

Harold A. [Signature]  
 Notary Public

This document prepared by:  
 BANC ONE MORTGAGE CORP.  
 9109 W. HICKINS 4th Floor  
 ROSEMONT, IL 60018



23.0 / [Signature]

First American Title Clerk

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