

RECORDING REQUESTED BY

93558169

WHEN RECORDED MAIL TO:
EXPRESS AMERICA MORTGAGE CORPORATION
9060 East Via Linda Street
Scottsdale, Arizona 85258-6418



DEPT-01 RECORDING \$23.50
130000 TRAM 2632 07/19/93 16:12:00
33546 * - 23 - 9358169
COOK COUNTY RECORDER

6553862 RE: KUTZKO

Ln. No. SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that McMann Mortgage Corp.

(corporation/partnership/sole proprietorship) with its principal offices at 18525 S. TORRENCE AVE., LANSING, ILL. ("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona corporation with offices at 9060 E. Via Linda Street, Scottsdale, AZ 85258 ("EXPRESS AMERICA"), for Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact:

To execute, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 872 CAMPBELL AVE., CALUMET CITY, ILL. 60409

that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement dated 3-8, 1993 and the supplement to Loan Brokerage Agreement dated 3-8, 1993 (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligations or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AMERICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that it shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being designated the original payee on the Promissory Note and the original beneficiary or mortgagee on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA shall have thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

Executed on 7-16, 1993, at 18525 S. TORRENCE AVE.

PRINCIPAL: McMann Mortgage Corp.

By: [Signature]
Walt Trock
President

93558169

State of Illinois ss:
County of COOK

Corporations
The foregoing instrument was acknowledged before me this 16 day of JULY, 1993, by WALT TROCK of MCMANN MORTGAGE CORP., a corporation, on behalf of the corporation.



[Signature]
My commission expires: 3-15-97

2350 N

UNOFFICIAL COPY

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Lot 11 in Block 3 in Jennette's Green Lake Addition being a
Subdivision of part of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$
of Section 18, Township 36 North, Range 15, East of the
Third Principal Meridian, in Cook County, Illinois.

30-18-120-011

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Property of Cook County Clerk's Office

