

When Recorded Mail To:

**UNOFFICIAL COPY**

93558251

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411



93558251

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 7, 1993 executed by:  
**WILLIAM J. JONES and JANET K. JONES, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **COOK**  
State of, **IL** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

304 3062850  
First Federal Savings Bank of Indiana

described as follows:

**LOT 182 EXCEPT THE WEST 7 FEET THEREOF, IN LORD'S PARK MANOR, UNIT NO. 6, A SUBDIVISION OF PART OF LOTS 2, 3, AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 6 AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDINGS \$23.50  
TR9777 TRAN 7452 07/19/93 15:29:00  
#0171 # 93-558251  
COOK COUNTY RECORDER

More Commonly known as **870 PATRICIA DRIVE, ELGIN, IL 60120**

93558251

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**SHELDON CUTLER**  
VICE PRESIDENT/CASHIER

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 7th day of July 19 93

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Sheldon Cutler  
**SHELDON CUTLER**  
VICE PRESIDENT/CASHIER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
7th day of July 1993, came

2352

**MILOS TORBICA** ASSISTANT VICE PRESIDENT  
of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

**SHELDON CUTLER**  
VICE PRESIDENT/CASHIER

My Commission Expires:

4-4-97

Witness my hand and official Seal  
Pamela J. Hiller

County of Residence: **Lake**

**PAMELA J. HILLER** Notary Public  
My commission expires 04/04/1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

PROPERTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY

93558071

PROPERTY

PROPERTY

PROPERTY