When Recorded Mail To:

First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411

	Mertinvine, indiana 40411	20100000000
1	CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE	90508251
	In consideration of the receipt of One Dollar and other considerat Indiana, an Indiana Corporation, of Lake County, Indiana, hereb countrywide funding corp First Federal Savings Bank of Indiana's entire right, title and interementage dated, July 7, 1993 executed by:	y grants, assigns and transfers to,
	WILLIAM J. JONES and JANET K. JONES, HUSBAND AND WIFE	
ŀ	to First Federal Savings Bank of Indiana and recorded in Book Nu	imber at page(s),
	as Document Number in the office of the Recorder f	or County, COOK
	State of, IL and re-recorded in Book Number	at page(s),
	as Document Number in the Office of the Recorder for GOOK	County, State of IL
285	"SECTION 6 AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF MERIDIAN. IN COOK COUNTY. ILLINOIS.	PARTITION OF PARTS OF THE THIRD PRINCIPAL
2		. DEPT-01 RECORDINGS \$23.50
8		. T#9999 TRAN 9452 07/19/93 15:29:00
.0	CVA.	. #0171 # K-93-558251
3	(10%) 1.02 50	. COOK COUNTY RECORDER
<i>`</i> . '		
大		92550054
3	More Commonly known as 870 NATE CIA DRIVE, ELGIN, IL 601	93558251
i ')		
***	Together with (1) the Note or Notes described of referenced in the monies due and to become due as a result of the Note or Notes, a facerued under the Real Estate Mortgage.	e Real Estate Mortgage, (2)the and (3) all rights accrued or to be
ڒ		
- Junio	,	habelf of First Fodoral Sovings
5	The undersigned executing this Assignment represent and certify of Bank of Indiana, that each of the undersigned is a duly elected of	ione of First Federal Savings Bank
	Bank of Indiana, that each of the undersigned is a duty elected on	by the by large of Figur Parlagal
1	of Indiana and has been fully empowered by proper resolution, or Savings Bank of Indiana, to execute and deliver this Assignment;	and that all nagarrany cornerate action
1	Savings Bank of Indiana, to execute and deliver this Assignment; a	
TIL	for making of this conveyance has been duly taken.	SHELDON CUTLER
		VICE PRESIDENT/CASHIER
13	MILOS TORBICA	
Abunitari	In Witness Where of, The said ASSISTANT VICE PRESIDENT OF First Federal Savings Bank of Indiana have hereunto set their h	ands and scals, this 7th day of
: 1	0. 1.110. 1.040.41. 2.11.11.01.	ands and scals, this ren day of
	July 19 93	
Flasi		
41		
74	_	
	Mila Torbe carps	SI VIARA ILA
		And the fall of the second
	MILOS TORBICA	U _X C _x
	ASSIGNATIT VICE PRESIDENT	SHELDON CUTLER
		VICE PRESIDENT/CASHIER
	STATE OF INDIANA, Lake County, ss:	
	, ,	
	Before me, the undersigned, a Notary Public in and for said Count	y, (X)
		came
	MED TOREMA	SHELDON CUTLER
	King Charles and Control	VICE PRESIDENT/CASHIER
	of First Federal Savings Bank of Indiana, and knowledged the exec	eution of the foregoing instrument.
	are a time a second manning.	# #

My Commission Expires:

County of Residence: Lake

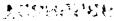
This Intrument was Prepared by: Pamela Hiller

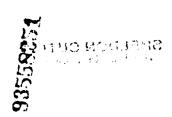
Witness my hand and official Scul

PAMELA J. 1914.671 Interview Proble My controles to especies of a second of 1997 Resident of Lake Occurry, Indiana.

Terminary UNOFFICIAL COPY

Property of Cook County Clerk's Office





THE THO WALLES.

HAMUDMENT CERT