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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.50  
120011 TRAN 5486 07/17/93 15:39:00  
\$4830 : 2 2 2 2 2 2 2 2 2 2  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Chrysler First Financial Services Corporation By National Credit Financial Services Corporation 444 E. Algonquin Road, Arlington Heights, Illinois 60005 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto Analo M. Hodges (single woman) Willie L. Williams and Essie Williams 6806 S Paulina, Chicago, IL 60636

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 18 day of June 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 90440404 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:  
See Back Side

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-19-413-021  
Address(es) of premises: 6806 S Paulina, Chicago, IL 60636

WITNESS my hand and seal this 22 day of June, 1993  
Lil Oleszczuk Attorney-in-Fact

93558360

STATE OF Illinois  
COUNTY OF Cook



Cynthia Kaske  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Lil Oleszczuk  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 22nd day of June, 1993  
Cynthia Kaske  
Notary Public  
Commission expires

This instrument was prepared by J. Havel 444 E Algonquin Rd Arlington Heights, IL 60005 (NAME AND ADDRESS)

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ND 4 IN BLOCK 10 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD BEING A  
ION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 6 OF SEAS SUBDIVISION  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Rennie M. Hodges  
6806 S. Paulina  
Chicago, Ill 60636*

Property of Cook County Clerk's Office

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