

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93559735
ASSIGNMENT OF MORTGAGE

Pool # 0000208019
Seller Loan # 9590738
Buyer Loan # 1414133

Date: July 1, 1993

MORTGAGE:

Date: 02/26/93 Original Loan Amount: \$79,900.00
Mortgagor: GERALD R HILGER AND DEANNA HILGER, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:
Recording Date: 03/03/93
Document/Instrument No: 93-162084
Tax Parcel/ID No: 16-32-207-037

DEPT-01 RECORDING \$23.50
T#0888 TRAN 6713 07/20/93 08.12.00
#5622 # *93-559735
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
3200 S.W. Freeway
Houston, TX 77251-1370

Assignor's Address:

Assignee:

Farm & Home Savings Association
221 West Cherry
Nevada, MO 64772

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

3255 S 59TH AVENUE 93559735
CICERO, ILLINOIS 60650
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

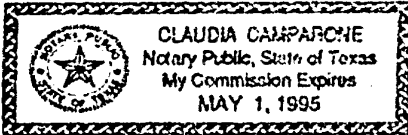
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



2300
JW

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"Exhibit A"

L E G A L D E S C R I P T I O N
F O R
Loan Number: 9590738

THE SOUTH 33 FEET OF LOT 25 IN AUSTIN BOULEVARD MANOR, BEING A
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 LYING SOUTH OF THE CHICAGO, MADISON AND NORTHERN
RAILROAD, IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
16-32-207-037

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