

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93559756

ASSIGNMENT OF MORTGAGE

Pool # 0001147054
Seller Loan # 8372203
Buyer Loan # 1408592

Date: June 16th, 1993

MORTGAGE:

Date: 12/15/92 Original Loan Amount: \$118,000.00
Mortgagor: KRZYSZTOF ADAMUS AND JADWIGA ADAMUS, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK COUNTY, ILLINOIS, as shown below: \$23.50
Recording Date: 12/29/92 T#8888 TRAN 6713 07/20/93 08.16.00
Document/Instrument No: 92977257 #5644 # *-93-559756
Tax Parcel/ID No: 13-08-403-014 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 5131 NORTH MONITOR AVENUE
CHICAGO, ILLINOIS 60630
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

By: Andria Polley
Name: Andria Polley

Bank United of Texas FSB
By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

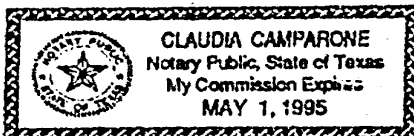
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Comparone
Claudia Comparone, Notary Public



23.50

UNOFFICIAL COPY

88788888

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"Exhibit A"

LEGAL DESCRIPTION
FOR
Loan Number: 8372203

LOT 203 IN WILLIAM ZELSKY'S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-08-403-014

93559756

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000