UNOFFICIAL COPY

Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

93559762

## ASSIGNMENT OF MORTGAGE

Pool # 0001147053 Seller Loan # 9753005 Buyer Loan # 1411137

Date: June 16th, 1993

MORTGAGE:

Date: 11/18/92 Original Loan Amount: \$131,400.00 Mortgagor: NED 8 DOLCIMASCOLO AND CYNTHIA A DOLCIMASCOLO, HIS

WIFE

Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

\$23.50 TH8888 TRAN 6713 07/20/93 08:17:00

\*-93-559762

Document/Instrument No: 92931897

Tax Parcel/ID No: 24-24-103-062

Recording Date: 12/10/92

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB

f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

Southwest FSB

3200 S.W. Freeway Houston, TX 77251-1370

Assignee:

Assignee's Address:

Assignor's Address:

Farm & Home Savings Association

221 West Cherry Nevada, MO 64772

93559762

PROPERTY SUBJECT TO LIEN:

11144 S SACREMENTO AVENUE CHICAGO, ILLINOIS 60655 (See Exhibit A)

For value received, Assignor does pereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness;

Name: Andria Polley

Bank United of Yexas FSB

By: Name: Sue Rogers

Title: Asst. Vice President

SEAL

STATE OF TEXAS COUNTY OF HARRIS

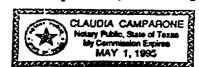
i ss.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this Dulday of 1993\_.

My Commission Expires: May 1, 1995

Claudia Camparone Notary Fublic



## **UNOFFICIAL COPY**

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Stopperty of Cook County Clerk's Office

LEGAL DESCRIPTION
FOR
Loan Number: 9753005

LOT 25 (EXCEPTING THEREFROM THE SOUTH 12 FEET 3 INCHES THEREOF) AND
LOT 26 IN BLOCK 1 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS PLAT 1132988.

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