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Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93559765

ASSIGNMENT OF MORTGAGE

Pool # 0001147039
Seller Loan # 9589433
Buyer Loan # 1410523

Date: June 16th, 1993

MORTGAGE:

Date: 12/23/92 Original Loan Amount: \$110,000.00
Mortgagor: LATEEF A SIDDIQUE AND RESHMA SIDDIQUE, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:
Recording Date: 01/22/93
Document/Instrument No: 93057294
Tax Parcel/ID No: 06-13-316-003

DEPT-01 RECORDING \$23.50
T#6888 TRAM 6713 07/20/93 08:18:00
#5653 # *-93-559765
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB

Assignor's Address:

3200 S.W. Freeway
Houston, TX 77251-1370

Assignee:

Farm & Home Savings Association
221 West Cherry
Nevada, MO 64772

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

6 NORTH RIDGE COURT
STREAMWOOD, ILLINOIS 60107 93559765
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

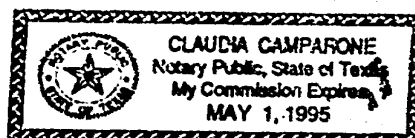
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



202/2

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00703280

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"Exhibit A"

LEGAL DESCRIPTION

FOR

Loan Number: 9589433

LOT 32 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 06-13-316-003

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