Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

33559780

ASSIGNMENT OF MORTGAGE

0002147148 Pool # Seller Loan # 8464109 Buyer Loan # 1408939

Date: June 16th, 1993

MORTGAGE:

Date: 11/05/92 \$116,900.00 Original Loan Amount: SCOTT E CAMPBELL AND LAURA S CAMPBELL, H/W Mortgagor: Original Mortgagee: BANK UNITED OF TEXAS, FSB
RECORDED IN the Official Real Property Records of COOK
DEFT-01 RECORDING

County, ILLINOIS, as shown below: Recording Date: 11/16/92

Document/Instrument No: 92858937 Tax Incel/ID No: 03-30-305-004

T#8888 - TRAN 6713 07/20/93 68:21:00 *-93-559780 #5668 #

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assigno::

Bank United of Texas FSB f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

Southwest FSB 3200 S.W. Freeway

Houston, TX 77251-1370

Assignee:

Assignee's Address:

Assignor's Address:

Farm & Home Savings Association

221 West Cherry

Nevada, MO 64772

93559780

PROPERTY SUBJECT TO LIEN:

1100 WEST WING ARLINGTON HEIGHTS, ILLINOIS 60005 (See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Caxas FSB

Name: Sue Rogers

Title: Asst. Vice /Pyesident

SEAL

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3M day of June 1993 .

My Commission Expires:

May 1, 1995

********* CLAUDIA CAMPARCNE votary Public, State of Texas

Notary Public

Claudia Camparone Notary

My Commission Expires MAY 1, 1995 CARLELLE CALLER CALLER

01517 commulth lil

93555739

Burger Control

Property of Cook County Clerk's Office

"Exhibit A"

LEGAL DESCRIPTION FOR

Loan Number: 8464109

LOT 6 IN HOELZ' WILLOW SUBDIVISION OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 03-30-305-004

Stoperty of Coop County Clerk's Office 93559780

1r | cook

Property of Cook County Clerk's Office