UNOFFICIAL COPY

Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, Ft 33069

93559792

ASSIGNMENT OF MORTGAGE

0000208006 Seller Loan # 8682023 Buyer Loan # 1413308

Date: July 1, 1993

MORTGAGE:

Date: 02/26/93 Original Loan Amount: \$55,000.00 Mortgagor: MICHAEL M BARLOW AND RUTH E BARLOW, H/W

Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 03/03/93

Document/Instrument No: 93162138

Tax Parcel/ID No: 06-28-302-085-1014

T#8888 TRAN 6713 97/20/93 98:23:09 #5688 # *-93-559792

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor :

Bank United of Texas F8B f/k/a United Savings Association of

Texas FSB, successor by merger to United Savings Association of the

Southwest FSB

3200 S.W. Freeway Houston, TX 77251-1370

Assignee: Assignee's Address:

Assignor's Address:

Farm & Home Savings Association

221 West Cherry Nevada, MO 64772

93559792

PROPERTY SUBJECT TO LIEN:

1901 GOLFVIEW DRIVE #1907 BARTLETT, ILLINOIS 60103 (See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignes, its heirs, legal representatives, successors and assigns forever,

Bank United of Texas PBB

Witness

By: Name: Sue Rogers

Title: Asst. Vice President

SEAL

STATE OF TEXAS COUNTY OF HARRIS

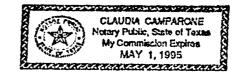
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to be the text. Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this be day of 1993_.

My Commission Expires: May 1, 1995

auparne Claudia Camparone, / Notary Public

04007 commutth it



UNOFFICIAL COPY

9979798

Stoppenty of Cook County Clerk's Office

LINOFFICIAL COPY

"Exhibit A"

LEGAL DESCRIPTION FOR

Loan Number: 8682023

UNIT NO. 1 "B", IN BUILDING "D" IN MANOR HOMES OF VILLA OLIVIA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85230547, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 06-2-302-085-1014

Poperty of Coot County Clert's Office 93559792

1r COOK

UNOFFICIAL COPY

Property of County Clerk's Office ा हार हार कर है।