

# UNOFFICIAL COPY

Prepared by Craig Treco  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

93559793

## ASSIGNMENT OF MORTGAGE

Pool # 0000208003  
Seller Loan # 9586090  
Buyer Loan # 1414103

Date: July 1, 1993

### MORTGAGE:

Date: 02/22/93 Original Loan Amount: \$89,000.00  
Mortgagor: MILTON RODRIGUEZ AND CARMEN L RODRIGUEZ, H/W  
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 03/16/93

Document/Instrument No: 93195752

Tax Parcel/ID No: 13-30-303-016

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 6713 07/20/93 08:23:00  
#5681 # \*93-559793  
COOK COUNTY RECORDER

### NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB  
f/k/a United Savings Association of  
Texas FSB, successor by merger to  
United Savings Association of the  
Southwest FSB

Assignor's Address:

3200 S.W. Freeway  
Houston, TX 77251-1370

Assignee:

Farm & Home Savings Association

Assignee's Address:

221 West Cherry  
Nevada, MO 64772

### PROPERTY SUBJECT TO LIEN:

2741 NORTH NORDICA AVENUE  
CHICAGO, ILLINOIS 60635  
(See Exhibit A)

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For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness

Bank United of Texas FSB

By: Andria Polley  
Name: Andria Polley

By: D. Sue Rogers  
Name: D. Sue Rogers  
Title: Asst. Vice President

SEAL

STATE OF TEXAS )  
COUNTY OF HARRIS ) SS.

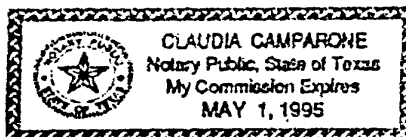
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 1993.

My Commission Expires:  
May 1, 1995

Claudia Comparone  
Claudia Comparone, Notary Public

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"Exhibit A"

## LEGAL DESCRIPTION

FOR

Loan Number: 9586090

LOT 18 AND THE NORTH 1/2 OF LOT 19 IN CLARKE AND SEATON'S RESUBDIVISION ON LOT 1, 2, 3, 4, 5, 6, 7, 8, 16, 17, 18, 19, 20, 21, 22, 23, AND 24 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONTCLARE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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