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Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompane Beach, FL 33069

93559798

ASSIGNMENT OF MORTGAGE

0000192144 Pool # Seller Loan # 9745316 Buyer Loan # 1414573

Date: July 1, 1993

MORTGAGE:

Date: 11/30/92 Original Loan Amount: \$142,000.00 Mortgagor: GARY A ENGETROM AND PATRICIA A ENGETROM, H/W

Original Mortgagee: BANK UNITED OF TEXAS, FSB RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 12/07/92

Document/Instrument No: 92918273 Tax Forcel/ID No: 03-09-211-015

. DEPT-01 RECORDING \$23,59 TH0888 TRAN 6713 (17/20/93 08:24:00 #5686 # #-93-559798 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB

f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

Southwest FSB

3200 S.W. Freeway Houston, TX 77251-1370

Assignor's Address:

Assignee: Assignee's Address: Farm & Home Savings Association 221 West Cherry

Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

884 SUSSEX COURT BUFFALO GROVE, ILLINOIS 60089 (See Exhibit A)

93559795

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to Decome due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Bank United of Yexas FSB

Witness:

Name: Sue Rogers

Title: Asst. Vice President

SEAL

STATE OF TEXAS COUNTY OF HARRIS

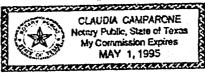
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by Inited Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of thus 1993_.

My Commission Expires: May 1, 1995

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Claudia Camparone Notary Public





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Property of Coop Colling Clerk's Office

LEGAL DESCRIPTION
FOR
Loan Number: 9745316

LOT 106 IN CAMBRIDGE COUNTRYSIDE UNIT NO. 4, BEING A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doorty Of Cook County Clork's Office 93559799

IT COOK

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Property or Coot County Clert's Office METERRECEER