

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93559809

ASSIGNMENT OF MORTGAGE

Pool # 0000192263
Seller Loan # 8373409
Buyer Loan # 1412009

Date: July 1, 1993

MORTGAGE:

Date: 01/13/93 Original Loan Amount: \$56,000.00
Mortgagor: RUBEN GONZALEZ AND MARICELA GONZALEZ, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of DECOU RECORDING \$23.50
County, ILLINOIS, as shown below: T#8888 TRAM 6713 07/20/93 08:27:00
Recording Date: 01/20/93 #5697 # * - 93-559809
Document/Instrument No: 93046692 COOK COUNTY RECORDER
Tax Parcel/ID No: 15-14-313-014

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 1937 SOUTH 4TH AVENUE
MAYWOOD, ILLINOIS 60153
(See Exhibit A)

93559809

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Bank United of Texas FSB

Witness:

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

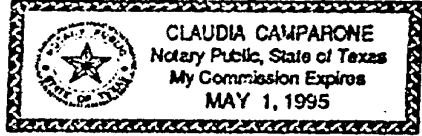
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 1993.

My Commission Expires: May 1, 1995

Claudia Comparone
Claudia Comparone, Notary Public



2025

UNOFFICIAL COPY

00202760

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"Exhibit A"

L E G A L D E S C R I P T I O N
FOR
Loan Number: 8373409

LOT 5 (EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 75 FEET) IN
BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION
OF THE NORTH 1/2 OF THE EAST 1/2 OF THE 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93559809

UNOFFICIAL COPY

Property of Cook County Clerk's Office