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Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93559829

ASSIGNMENT OF MORTGAGE

Pool # 0000192274
Seller Loan # 8375206
Buyer Loan # 7026354

Date: July 1, 1993

MORTGAGE:

Date: 01/28/93 Original Loan Amount: \$82,500.00
Mortgagor: DANIEL M CLARKE AND PATRICIA A CLARKE, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:
Recording Date: 02/02/93
Document/Instrument No: 93-086140
Tax Parcel/ID No: 19-08-400-071

DEPT-01 RECORDING \$25.50
T#0888 TRAN 6713 07/20/93 08:31.00
#5717 # *-93-559829
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
3200 S.W. Freeway
Houston, TX 77251-1370

Assignor's Address:

Assignee:

Plaza Home Mortgage Bank, FSB
1820 E. First Street
Santa Ana, CA 92705

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

5101 SOUTH AUSTIN AVENUE
CHICAGO, ILLINOIS 60638
(See Exhibit A)

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For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: B. Sue Rogers
Name: B. Sue Rogers
Title: Asst. Vice President

SEAL

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

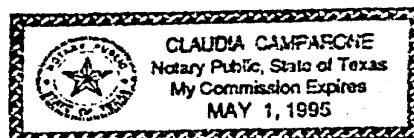
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Comparone
Claudia Comparone, Notary Public

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5/1/95

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"Exhibit A"

L E G A L D E S C R I P T I O N
F O R
Loan Number: 8375206

LOT 47 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK
8 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO IN SECTION 8
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. P.I.N. 19-08-400-071

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