Prepared by Craig Treco UNOFFICIAL COPY 6

and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

13559866 ASSIGNMENT OF MORTGAGE

0001137009 Pool # Seller Loan # 9593583 Buyer Loan # 1410541

Date: June 16th, 1993

MORTGAGE:

Date: 08/14/92 Original Loan Amount:

Mortgagor: BENJAMIN RIOS AND SONIA I RIOS, H/W

Original Mortgagee: UNITED SAVINGS ASSOCIATION OF TEXAS, FSB RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

. DEPT-01 RECURDING

Recording Date: 08/20/92

. T#8888 TRAN 6713 07/20/93 08:41:00 . #5754 # *-93-559866

Document/Instrument No: 92619464

Tax Farcel/ID No: 13-34-118-027

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor

Bank United of Texas FSB

f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

Southwest FSB

3200 S.W. Freeway

Houston, TX 77251-1370

Assignee:

Assignee's Address:

Assignor's Adaress:

Farm & Home Savings Association

221 West Cherry Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

4622 WEST DICKENS CHICAGO, ILLINOIS 60639

(See Exhibit A)

For value received, Assignor dues hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or coligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignes, its heirs, legal representatives, successors and assigns forever

Bank United of Cexas FSB

Witnessr

Name:/

Name: Sue Roger Title: Asst. Vice President

SEAL

STATE OF TEXAS COUNTY OF HARRIS

) ss.

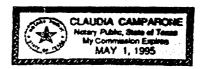
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Assu. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/hor own free and voluntary act and as the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 311 day of 1993_.

My Commission Expires: May 1, 1995

ausaine Claudia Camparone, / Notary Public

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LEGAL DESCRIPTION FOR

Loan Number: 9593583

LOT 42 IN FRANK T. BAIRD'S SUBDIVISION OF LOTS 1 TO 15, INCLUSIVE, 26 TO 55, INCLUSIVE, AND 66 TO 80, INCLUSIVE, IN J.M. WELCH'S SUBDIVISION OF BLOCKS 1 AND 4 AND THE NORTH 132.75 FEET OF THE WEST 375 FEET OF BLOCK 5 OF VANATTA'S SUBDIVISION OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 13-34-118-027

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