

93559926

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 0000216057
Seller Loan # 9595596
Buyer Loan # 1410550

Date: June 16th, 1993

MORTGAGE:

Date: 07/31/92 Original Loan Amount: \$51,600.00
Mortgagor: MALGORZATA JONCZYK, UNMARRIED
Original Mortgagee: UNITED SAVINGS ASSOCIATION OF TEXAS, FSB
RECORDED IN the Official Real Property Records of COOK COUNTY, ILLINOIS, as shown below: PER COOK RECORDING \$23.50
Recording Date: 08/25/92 T#0888 TRAM 6713 07/20/93 08:50:00
Document/Instrument No: 92630520 #5814 # *-93-559926
Tax Parcel/ID No: 09-10-401-076-1002 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370
Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

8936 NORTH SHORE #1B 93559926
DES PLAINES, ILLINOIS 60016
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness: Bank United of Texas FSB
By: Andria Polley Name: Andria Polley
By: D. Sue Rogers Name: D. Sue Rogers
Title: Asst. Vice President

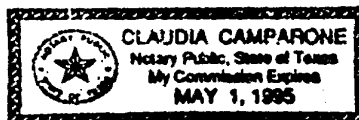
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



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COOK COUNTY CLERK'S OFFICE
JULY 1, 2011

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EXHIBIT "A"

PIN: 09-10-401-076-1002
PARCEL 1:

UNIT 102B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE BUILDING NUMBER 20 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053452, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432, IN COOK COUNTY, ILLINOIS.

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