

Prepared by Craig Treco  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 0000287019  
Seller Loan # 9731746  
Buyer Loan # 1411023

Date: June 16th, 1993

MORTGAGE:

Date: 09/23/92 Original Loan Amount: \$135,000.00  
Mortgagor: EDWARD J HARVEY AND JUDITH M HARVEY, H/W  
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 11/16/92

Document/Instrument No: 92853356

Tax Parcel/ID No: 17-10-214-011-1251

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 6713 07/20/93 08:53:00  
#5831 # \* -93-559943  
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB  
f/k/a United Savings Association of  
Texas FSB, successor by merger to  
United Savings Association of the  
Southwest FSB

Assignor's Address:

3200 S.W. Freeway  
Houston, TX 77251-1370

Assignee:

Farm & Home Savings Association

Assignee's Address:

221 West Cherry  
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

505 LAKESHORE DRIVE  
CHICAGO, ILLINOIS 60611 93559943  
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley  
Name: Andria Polley

By: D. Sue Rogers  
Name: D. Sue Rogers  
Title: Asst. Vice President

SEAL

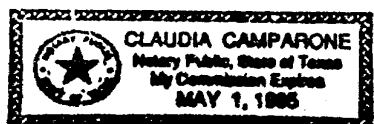
STATE OF TEXAS )  
COUNTY OF HARRIS ) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 1993.

My Commission Expires:  
May 1, 1995

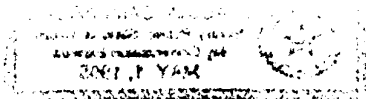
Claudia Camparone  
Claudia Camparone, Notary Public



93559943

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"Exhibit A"

**L E G A L   D E S C R I P T I O N**  
**FOR**  
**Loan Number: 9731746**

**PARCEL 1: UNIT 4608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-309162, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 88-309160.**

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