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Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

0000216059 Pool # Seller Loan # 9730987 Buyer Loan # 1411017

Date: June 16th, 1993

MORTGAGE:

Date: 08/27/92 Original Loan Amount: \$40,850.00 Mortgagor: DAVIS KANNOOKADEN AND JOHNSON KANNOOKADEN, H/W Original Mortgagee: UNITED SAVINGS ASSOCIATION OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 09/03/92 Document/Instrument No: 92655107 Tax /arcel/ID No: 08-13-307-1035

DEPT-01 RECORDING \$23.5 T#8888 TRAN 6713 07/20/93 08:53:00 **#5833 #** *-93~559945 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor

Bank United of Texas FSB f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the

Southwest FSB

3200 S.W. Freeway Houston, TX 77251-1370

Assignor's Address:

Assignee: Assignee's Address: Farm & Home Savings Association

221 West Cherry Nevada, MO 64772

PROPERTY SUBJECT TO LIEN:

93559945 741 S ELMHURST ROAD #F DES PLAINES, ILLINOIS 60016 (See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Bank United of Paxas FSB

Sue Rogers ъ. Name:

Title: Asst. Vice President

SEAL.

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this Bulday of 1993_.

My Commission Expires:

May 1, 1995

Claudia Camparone, Notary F Notary Public

> CLAUDIA CAMPARONE § MAY 1, 1995

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Proberty of Cook County Clerk's Office

LEGAL DESCRIPTION
FOR
Loan Number: 9730987

UNIT 741-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KATHLEEN DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21986901, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dollary Of Cook County Clark's Office 93559945

IT COOK

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Property of Cook County Clerk's Office