

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 831 February, 1985

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD
93 JUL 20 AM 7:51

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

74-18, 265 W
M
5778142

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93559207

93559207
25
28

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, IL. 60103

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto IMMANUEL EVANGELICAL LUTHERAN CHURCH, MISSOURI SYNOD, BARTLETT, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 18th may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of OCTOBER 90, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, its document No. 90523694 ✓, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

That part of the South West 1/4 of the South West 1/4 of Section 36, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at the South East corner of the South West 1/4 of the South West 1/4; thence Westerly along the South Line of said South West 1/4, a distance of 492.07 feet; thence Northerly Parallel with the East line of the South West 1/4 of said South West 1/4 a Distance of 489.03 Feet to the Southerly Right of Way Line of the Chicago, Milwaukee, St. Paul and Pacific Railroad; thence Southeasterly along said Southerly Right of Way Line a Distance of 498.78 Feet to the East Line of the South West 1/4 of said South West 1/4; thence Southerly along said East Line a Distance of 396.4 Feet to the Point of Beginning in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-39-310-035
Address(es) of premises: 1116 DEVON AVENUE, BARTLETT, ILLINOIS 60103

Witness _____ hand _____ and seal _____, this 30th day of APRIL, 1993

Michael K. Bauer (SEAL)
MICHAEL K. BAUER, PRESIDENT

I.L. Arends (SEAL)
I.L. ARENDS, ASSISTANT VICE PRESIDENT

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, IL. 60103

BFC FORMS SERVICE, INC.
708/485-3990

33228503

Box 333

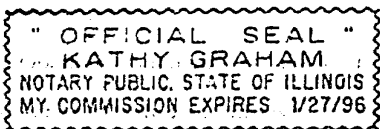
93559207

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL K. BAUER personally known to me to be the President of SUBURBAN BANK OF BARTLETT, a n ILLINOIS corporation, and T.L. ARENDS, personally known to me to be the ASST. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST. V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of APRIL 19 93



Kathy Graham
NOTARY PUBLIC
Commission Expires JANUARY 27, 1996

93052207

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

93559207