

UNOFFICIAL COPY

PARTIAL RELEASE

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN REGAN GARBER, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 5TH day of MARCH, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93178235, and a certain Assignment of Rents dated the 5TH day of MARCH, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 93178236, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT 2N AND GARAGE UNIT 2N IN PALOS WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PORTION OF LOT 11 LYING WEST OF THE WEST LINE OF LOT 1 AS EXTENDED NORTH TO THE NORTHEASTERLY LINE OF LOT 11 IN PLEASANT VIEW FIRST ADDITION BEING A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 160.00 FEET OF THE EAST 126.04 FEET OF THE WEST 156.04 FEET OF SAID LOT 2) IN PLEASANT VIEW BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33.00 FEET THEREOF) AND LOTS 2, 3 AND 4 IN HENRY STANGE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NE4 SEC 30, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A TRACT OF LAND LYING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUL 20 AM 8:01

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12117 S. NAGLE (UNIT 2-N) PALOS HEIGHTS, IL. 60463

24-30-203-015-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 21ST day of JUNE, A.D. 19 93

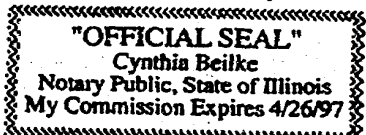
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] ASST. VICE President

Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } COUNTY OF COOK { SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21ST day of JUNE, A.D. 19 93

[Signature]

NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER 74-39-291 EP OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

BOX _____

Release of Mortgage BY CORPORATION

TO _____

NOTICE
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By:

Property of Cook County Clerk's Office

mail to John Regan Barber

12117 J Nagle unit 2-N

Palos Heights IL 60463

BOX 333