SATISFACTION OF MORTGAGE

93559252

May 27, 1993

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States, dated December 16, 1991 executed by Manisha Harisingh Maskay & Rajan L. Harisingh Maskay. as mortgagor, to Norwest Mortgage, Inc. assigned to

as mortgagee, and filed for record December 18, 1991 as Document No. 91663936 (or in Book n/a, Box 333) in the office of the County Recorder of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description:

See Attached Legal Description

The First National Bank of Chicag as trustee, Co. Co. Residential Funding Corporation, Attorney-in-fact

Satania, Vice President

R. Peterson. Assistant Secretary

STATE OF Minnesota? COUNTY OF Hennepin)

The foregoing instrument was acknowledged before me this date of May 27, 1993 by Laura A. Catania and R. Peterson the Vice President and the of Residential Funding Corp. Assistant Secretary a corporation under the laws of the United States, on behalf of the corporation.

This instrument was drafted by:

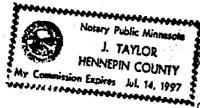
Norwest Mortgage, Inc. 405 SW 5th Street

Des Moines, IA 50309-4603

Notary Public

Taylor 07-14-97 EXPITOR My Commission

912513 PY019



BOOK COUNTY, ILLINOIS FILED FOR RECORD

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## **UNOFFICIAL COPY**

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ORTHOP COOK COUNTY CLOPAS OFF

MAIL TO: NORWEST MORTGAGE, INC. . CUSTUMER SERVICE/LOAN DOCUMENTATION 1200 MIDWEST PLAZA EAST 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402

ATTACHED ADDENDUM

THE NORTH 33.50 FEET OF THAT PART DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE 220.16 FEET NORTH OF THE SOUTHEAST CORNER AND LYING SOUTH OF A LINE PERPENDICULAR TO SAID BASTERLY LINE OF THE FOLLOWING:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DISCRIBGD AS FOLLOWS:

THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH RAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 25 FEET OF JCH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET BAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICK AS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS. JUNIX CLORA'S OFFICO

PERMANENT INDEX NO: 14-20-408-038

w Cornelia IL 60657

Manrsha Maskaul 1127 W Cornelia Chicago IL 60657

BOX 333

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 $(a_1, a_2, \dots, a_n) \in \mathcal{A}_{n-1}(\mathbb{R}^n) \times \mathbb{R}^n \times \mathbb{R}^n$ 

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