

UNOFFICIAL COPY

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Release of Mortgage by Corporation

7430909 JAW

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the
 indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all
 the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby
 acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY SIEGEL AND
 SHENAYA BHOTE SIEGEL, HIS WIFE, their heirs, legal representatives and assigns, all the
 right, title, interest, claim or demand whatsoever it may have acquired in, through or
 by a certain MORTGAGE bearing date the 13th day of December, 1986 and recorded in the
 Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 86610545 and
 a certain ASSIGNMENT OF MORTGAGE, bearing date the 24th day of August, 1987 and recorded
 as Document No. 87473311 to the premises therein described, situated in the County of
 Cook, State of Illinois as follows, to wit:

9301234 PP

LEGAL DESCRIPTION ATTACHED:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Permanent Index Number: 11-19-223-012-1017

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Common Address: 944 Michigan Avenue, Unit 2E, Evanston, IL 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these
 presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN
 OFFICER, and its corporate seal hereto affixed this 20th day of May, 1993

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
MORTGAGE LOAN OFFICER

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

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This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West
Monroe Street, Chicago, Illinois 60603

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
 WAS FILED.**

STATE OF ILLINOIS)
COUNTY OF COOK)

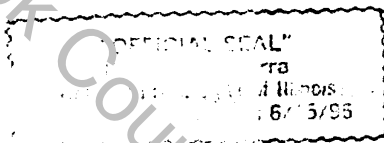
SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of May, 1993

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



Mail to:

*Scott Power
3257 N. Sheffield
Chicago, IL 60657*

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BOX 333

UNIT NO. 2-F IN MICHIGAN AND LEE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL LOTS 21 AND 22 AND THE NORTHERLY 40 FEET IN WIDTH FROM AND FRONT TO REAR OF LOT 20 IN THE SUB-BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 19, 1973 AND KNOWN AS TRUST NUMBER 5334 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22733913 TOGETHER WITH AN UNDIVIDED 4.154 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.