

UNOFFICIAL COPY 93559376

PREPARED BY:

BOX 333 - T

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUL 20 AM 8:59

93559376

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES
3 EAST HURON
CHICAGO, ILLINOIS 60611

23

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

First Security Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1993 executed by NEAL COHEN an unmarried person

to CORPORATE MORTGAGE SERVICES

a corporation organized under the laws of ILLINOIS and whose principal place of business is 3 EAST HURON, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. 93559375

, page(s) as Document No. COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Commonly known as: 6033 NORTH SHERIDAN ROAD, UNIT 27L, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 30, 1993 before me, the undersigned,
(Date of Execution)

a Notary Public in and for said County and State personally appeared KARA L. BENSON known to me to be the VICE-PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CORPORATE MORTGAGE SERVICES

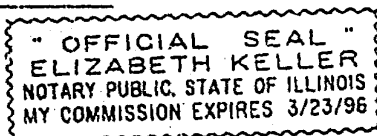
Kara L. Benson
By: KARA L. BENSON
Its: VICE-PRESIDENT

By:
Its:

WITNESS:

Notary Public *Elizabeth Keller*

My Commission Expires 3-23-96



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NOTICE TO THE PUBLIC OF THE
COURT OF COMMON PLEAS
COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office

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IN RE: [Illegible Case Name]
[Illegible text regarding court proceedings, dates, and parties involved.]

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UNIT NO. 27L AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4, AND 5 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT OF THE COMMISSIONER OF LINCOLN PARK FILED OR RECORDED IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' OF DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 15485, RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PIN: 14-05-215-017-1282

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